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# Individual Science

THE

# Philosophy of Life

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BY

WILBER EDDY

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TORONTO  
1912



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INDIVIDUAL SCIENCE  
THE  
PHILOSOPHY OF LIFE

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SECOND EDITION  
(ENLARGED)

TORONTO  
1912



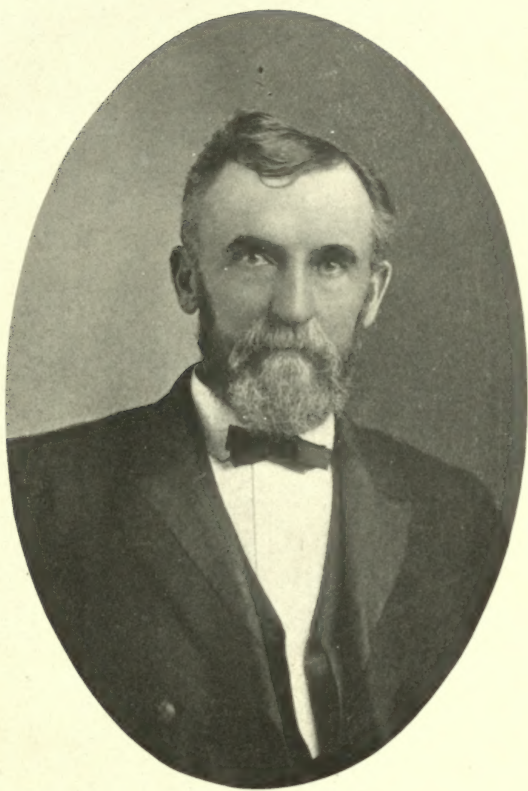


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yours truly  
Wilber Eddy









## WRITTEN ON THE LIFE OF THE AUTHOR

BY ROY A. TRACY, POUGHKEEPSIE, N. Y.

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Through rough and rugged measures,  
From the very depths of hell,  
Through death, sin and sorrow,  
As ne'er a man befell.

Untaught and oft downtrodden,  
And chided by his race;  
Oftentimes misunderstood,  
And sometimes termed, "Disgrace."

He came to this existence,  
But not for feast nor fame;  
But to solve the problems  
Of passion, sin and shame.

He lives a life of kindness;  
He loves his fellow-men.  
Rebuked and oft regarded  
As fit for lunice's pen.

He is one among a thousand—  
A soldier of the fray,  
Who fights for truth's bright banner,  
And suffers what he may.

He is homely, he is humble,  
He has been a child of woe;  
He is friendly, for he is fearless.  
Eddy is his greatest foe.

Day by day unfolding  
The noble man within,  
That knows no death nor sorrow,  
That knows no kith or kin.

When Eddy is forgotten,  
And love divine is shown,  
The sick shall be no more,  
And the lame shall walk alone.

The birds and sweetest flowers  
In unison will blend.  
There'll be no past, no morrow,  
No beginning and no end.

Everyone contented,  
And harmony complete;  
For love that is love divine  
Never knows defeat.

## PREFACE.

In putting this small book before the public I want it distinctly understood that the writer is a friend to all mankind and finds no fault with any religion, creed or dogma, or with what any man believes, even if he believes it until he thinks that he knows it to be true; neither does he condemn any man for anything, because he is living his own life and you are living yours, and he recognizes the fact that no man can measure any other man, for he only has his own measure to measure with, and no man's measure will measure any other man, because we all need a different experience to bring us to the knowledge of self, so if the reader finds anything that he believes condemns any man he has not got the writer's mode of understanding and cannot see eye to eye with us, for we condemn no man, but forgive all, and by that law we know that we are forgiven, and no other law, for we know that we are the law. We only give the truth as it has been awakened in our individual consciousness, and ask no one to believe us, for we know that the more we believe what has been told us the less chance we have of knowing for ourselves, for believing is to us the opposite of knowing; knowing is life and liberty, and believing is death and destruction, so when you cease to cover up knowledge with belief it is ever present, because it is a free gift of God, and belief has to be taught from one to another and is only human, always remembering that it is human to forgive and divine to forget.

THE AUTHOR,  
167 Ossington Avenue,  
TORONTO, CANADA





# INDIVIDUAL SCIENCE

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When we have outgrown all religions, creeds and cults which believe that God will forgive us for the wrong that we have done others, never stopping to think that a God that could forgive us and let someone else suffer would cease to be good, and God is good, because He is everything combined in oneness, which knows no condemnation, and has nothing to forgive within its consciousness, and when that consciousness is awakened in us, then and only then, can we become an individual scientist, and realize that we are the law, and can prove all things to ourselves, because all things are within the law which we are, and when we say the universe which is within, and everything without is the world, which we only believe because we were told so, but within we know when the consciousness is awakened, and everything that we see without is only a reflection of something within, and we believe we see that which dwells in someone else, not realizing that each one possesses the all, that all possess, and what we believe we see in them is only a reflection of what is within ourselves, and when we become pure we will see through the eye of purity and all things will be pure, and we will know and not believe that all of the so-called evil

we see in the whole world is only a reflection of the discord within ourselves, and when that consciousness has developed within we will see the good in everything, even the nonsensical beliefs that we used to hold, for we have come up through all the trials and tribulations of the religions and creeds of the world, and have retained the good out of all, and left the chaff to be blown, hither and thither, by the winds of existence, and you could not have become an individual scientist until you have gone through the world of experiences to have awaked the truth within you, so within takes in the whole universe and has no limitations, but without being—only the world of experience which is belief and limited by our own selfishness, then we will recognize the fact that it makes no difference what we believe, it does not affect anybody but ourselves, we have believed that God would forgive us for ages, but that does not change the law which we are, and when we understand ourselves we will know and not believe that we have to forgive all manhood, and by that law we are forgiven, and no other law, for there is no other law in God's whole universe, and by the law that we condemn any man we have condemned ourselves and no other law, because there is no other law, and when we get to the plane of consciousness that we know the law because we are the law, then and only then will we recognize the fact that individual science is the philosophy of life, because we can prove all things to ourselves and hold fast to that which is good, and we will know that anything that we can prove to anybody else only belongs to the world and can be proven to our

heads, which are of the world, and only believe because we were told so. Individual science awakens the consciousness of the truth within that you are kind and true to all mankind, and then you will forget all the mean things that you hear about yourself, and only remember the kind things that you hear, because then you will have no unkind thoughts for anybody, because there is none in your consciousness, and then you need not even speak to men and women, they will feel the ora emanate from you, and as like attracts like they will become kinder and truer by coming in contact with you without even speaking to them; your very atmosphere is permeated with the life that you live, regardless of what other people believe, for they will fail to understand you, because they will see the selfishness of themselves and believe they see you. They will also try to understand you with their heads, which only belongs to the world and cannot understand the individual from within, within being the universe and unlimited, and without which is the world of belief, then you will begin to realize that belief is not knowledge, and that to know is to live, and to believe is death, not to die, for you are already dead. No man ever died, for they are dead until they are born of the spirit of love, which is truth, and truth is life, and when they are born again they will only begin to live, then you will say that life is eternal. That is true also, but up to that stage you were unconscious of life, the germ being eternally within you, but had not been awakened to consciousness of the truth which is life. Divinity being oneness, can subdivide itself into the mighty millions, and each division

being oneness that means to possess the whole. Now you cannot understand this with your head, because your head is of the world, and had a beginning, therefore must end. Knowledge being eternal, without beginning or end, you will see the impossibility of understanding the real with the unreal, or the eternal with the transitory, for you only believe with your head, and know with the individual consciousness. With your head you forget, because you only believe. You only remember with the individuality, and anything that you know you will never forget, because it is your real self, but you will forget everything that you believe. As time rolls on you will forget your own name, and everything that you were ever told, and everything you ever saw, heard, felt or tasted, because the five senses belong to the realm of belief and will all pass away from our book of remembrance, and we will only retain what our experiences have awakened within our inner consciousness, then we will know that pains and aches, trials and tribulations are the only teacher, because they punish us for all of the mistakes we make, until we have learned our lesson and learned it well, so that we know and cannot forget. When we have gained this consciousness we will know that no man can teach any other man anything that is true, because all truth is a free gift of God, or, in other words, of all goodness, combined in oneness, which we call God for short. This is the teachings of individual science which is the philosophy of life, and you realize that you can prove all things to yourself, and then you will know yourself, and then you will know that all knowledge is dormant within your



individual consciousness. You will have to read this once a month for a year, and perhaps longer, to awaken the truth within you.

Individual science is the science of the soul to gain knowledge by experience, because experience is the only teacher, and self-punishment makes you kind and true, and no other punishment will awaken the truth within all, for the truth is the only thing that will bring all men to one level, which is divine. Belief swells our heads, and is self-conceited, self-righteous, and self-important, that is what makes the world want, want, and never satisfied with that which we have, but always wanting that which belongs to someone else, and when we attain that which we want we have only created a little bigger want, and one a little harder to obtain, and when we have attained we have only increased the want, for we cannot ever satisfy a want, because wants are only human and cannot be satisfied, they always keep growing so that we can never catch up to them. But need is born of knowledge which is divine, and is always satisfied with that which it hath, because when we have grown to the plane of consciousness where we know that all mankind possess everything that we do and that knowledge alone can satisfy the individual. When I say satisfied, I do not mean that we will cease to awaken the truth from within, because the hungry soul is ever reaching out for higher and grander truths to-morrow than we have to-day, forever progressing in the onward search for knowledge, but it seeks it no longer in the world of belief, but seeks the truth, where

it is to be found, within the recesses of its own soul, for to know is to know that within has no limitations, but takes in the whole universe, because we are created in the image and likeness of everything that is, which we call God for short way of expressing everything that is in oneness, and nothing short of everything that is, is divine, and each one possesses the whole and can use the whole without interfering with anyone else in the world, which is only belief at best, we limit ourselves by our own selfishness, by trying to monopolize that which belongs to another, because we believe that we possess that which another does not, and this belongs to me, and that belongs to someone else, therefore we deceive ourselves by our own beliefs, we do not realize that the world is only the dreamland of existence. For instance, you go to bed and dream. It seems perfectly real to you as long as you are only dreaming, but when you awaken to the worldly consciousness it has passed away, it was only a dream. Now the world is one continual dream to you, for when your individual consciousness has been awakened by the experiences of the dream world, you will realize the world is only a dream of existence and all passes away when the individual consciousness of truth has been awakened within you, because knowledge alone has life, and life is real, and then we will know and not believe that to know is to live, and to believe is death already, not to die, because there is no death, and life cannot die, for life is divine, and when we say divine we mean that which is without beginning or end, and must be generated from within, and cannot be taught or given by man, but is a free

gift of God, the only giver of anything that is true and everlasting, such as love, life, intelligence and liberty. these are all divine, and not to be found in the world of belief, no men or women have love, life, liberty or intelligence. We say men are intelligent when they can accumulate this world's goods, which moth and rust corrupt, but you will see that is a child of selfishness, and only human. To be intelligent would be for the betterment of the whole human race, and not to aggrandize oneself at the detriment of someone else, and liberty is not to be found in the human, for we limit ourselves by our own selfishness. We walk, ride or in some way try and find a means of transporting ourselves from one place to another. Now, Christ said, "Seek the truth and the truth would set you free." Now, there is no freedom when you want the space that someone else occupies. That is bondage. Then there is to-morrow, with its duties to perform; that is bondage. Now, supposing you wanted to be in every planet in the universe at one and the same time, that would be the height of bondage, because you are limited to one by your own selfishness. Now, seek the truth, and the truth will set you free. Freedom is when all space belongs to you, and time ceases to be, and all distances annihilated, so that you can be anywhere that your soul or any other soul needs you to be, for the need alone annihilates distances and makes all space belong to you, and time ceases to be, for when you grow to that plane of consciousness, time, which is only yesterday, to-day and to-morrow, will have passed away and one eternal now has come to take its place, which is divine. And

when these things have come to pass you will realize that passion is not love, for it belongs to the human, and we only believe that we love, because we do not know the difference between love and passion. When we know the difference we will know that men do not love women, and woman does not love her child, because she has a passion that is stronger in the world of belief than love. Now, remember that Christ said, "Love your enemies as yourself." Now that does not mean that you can have a passion which is only human for him, and kiss him; but you can love him, for love is absolute justice, nothing more or less, for love is entirely divine and passion only human. They are as far apart as heaven and hell appear to be, passion being the stronger to the person, he will give to his child, which he only believes he loves, that which he knows will do it harm. Therefore, there is no love in the action; it is only human kindness, which is a child of selfishness. It resolves itself into the prayer of the man that was so wrapped up in his own family that he prayed for the forgiveness of him and his wife, his son John and his wife, they four and no more. Amen. Pray for the time to come that you will realize that passions are only human and love is divine, and that you only believe that you are human, and when you know that you are divine and are a child of love and not a child of lust, you will be able to be just to all mankind, because you are the law, and the law is just; therefore you cannot be anything but just; then you will know that you only believe you possessed passions which belong to the dream-land of existence; and when love rules, because you have



had the experience that has awakened the truth within your own consciousness, and when you arrive at this plane of consciousness all religions and creeds will have passed away, and you will realize that it is an individual matter between you and the law that you call God, for you are the law, and you will know the truth and cease to believe anybody or anything, knowing that belief buries the truth so deep in your consciousness that you cannot resurrect the same until you have punished yourself and keep on punishing yourself until you will cease to believe, because you will know that it is only human belief that keeps the truth from asserting itself until you have sufficiently punished yourself to cease to believe; but as long as you keep your vessel full of belief, just so long you cannot know, but after your experiences have been complete, you will clean out your vessel of belief, you will be surprised to find the same old vessel full of knowledge; but you cannot have the vessel full of two things at once. Knowledge and belief cannot dwell in the same universe; therefore, belief creates its own world from without, because the universe is within. Within means everything that is, and everywhere. It takes in heaven and hell, life and death, God and the devil; it scales the heavenly heights, and takes in the lower regions; it takes in its embrace the far east and the far west, not leaving out the far north or the extreme south; it takes everything thinkable and unthinkable; in fact, when you say within you need not fear of leaving anything behind, because the within covers the all and in all. Please do not forget that knowing that you will forget everything that you believe and



only remember that which you know, it is just as impossible to forget anything that you know as to forget yourself, for knowing is yourself and believing is nobody; so if you are my friend you will not believe one word that I say, for the more you believe, the less chance you have of knowing, but if I have awakened any truth in you, you cannot forget it; therefore, forget everything I say, or you hear, as soon as possible, because everything that you can forget you only believed; you only thought you knew it. Forgetfulness is the only divine faculty in men and women, so use it to the utmost of your ability, never trying to remember, because if it is true it will stay with you, because it is you, and you are God when you know yourself, and God is law, and law is the universe. And when you know God and the law you will know yourself, and to know yourself is to have life, and life knows without knowing how it knows, and sees without knowing how it sees, and understands without knowing how it understands, and moves without any motion, conserving all energy within the confines of its own being; that is life and life is liberty. Life does not receive anything from any source; it contains all within itself, and only gives to all that is willing to receive, and by giving it sustains itself, for to give is life, and death alone receives, and, in receiving and trying to retain all for itself, is the great destroyer. We say destroy when we know that you cannot destroy anything; but you appear to in the realm of existence, for nothing that only exists has any being; it only exists to give you an experience, to awaken the truth from within, for within all things dwell, and not anything

outside; it is only a reflection of things within, and you believe you see someone else when it is yourself all the same. So never tell the world what you see in someone else, because you do not know anything about anyone else, for you do not know yourself until you know that all you see without is only a reflection of yourself within, and you only believe you see it in someone else, always remembering that it does not hurt you what other people think of you, but it does hurt you to think evil of anyone else, because evil is to him that evil thinketh. Never think evil of anyone; always remember that you are the universe yourself and cannot see any evil unless there is evil within to attract the thought, and you only believe that you see it in someone else because you are a mirror that reflects your true self, and you only see a reflection of yourself in others. So when you wish to make the world better, you must always begin at home, and when you have put your own house in order, from the cellar to the garret, you will look through the eyes of purity and all will be pure. So, when you have any fault to find, just look within the recesses of your own consciousness, and you will find it there, and not in the other fellow, as you believed. Life finds no fault in anything, for there is no fault within its own consciousness; so always look for faults where they are to be found, and that is always within your own self. Life gives, and forgets the gift in the giving; death always wants a receipt to remember the giving by, and there is no gift—it is lost in the giving of the receipt.

Individual Science awakens the truth within you, and then you know how to be just, kind and true to all

mankind, because you have learned through experience in the realm of existence to love everybody and everything because you are the embodiment of the law, which is justice itself, and to know the law is to live the law, for the law is life and life is liberty, and when you have liberty you will recognize that you are only your father's son, because there is that in his environment that will bring you to a knowledge of yourself quicker than you would if you were someone else's son; then you will know that the law that we call God is oneness and capable of being subdivided into mighty millions, and each division contains the whole, and that the law is the father of all mankind, and what we have believed to be our own father is only in the realm of existence, and the male and female are separated to give us an experience that we will realize that united we stand forever and divided we fall. Now, the male and female separated is death, just as truly as united is life and liberty, and that in heaven there is no marriage or giving in marriage, because when we are truly married we are in heaven. Marriage is not a man saying a few words over two persons, but the uniting of two individualities into oneness. United we live, divided we are dead, not to die, but dead already; then we will know what Christ meant when He said, "Let the dead bury the dead," but to follow Him. The personality that only believes is dead, and the individuality that knows is life, and there is no other life, for anything that takes energy is death, and it takes energy to walk or even talk, and then you eat food to try and replace the energy you have lost, and when you cannot replace it as fast as you consume

it, you say he is dead, when the truth is he was dead already, for all belief is dead and only knowledge has life. We often hear people say, "Oh, I see So-and-So doing wrong." They do not understand that they are looking outside instead of within, looking in the realm of belief instead of within, where all truth is to be found. We do not say that you do not see a man steal something that belongs to another in the dreamland of existence, but if you have overcome the habit of stealing you will not condemn him, but your soul will go out in sympathy and kindness for him, and you will forgive him because there is no condemnation in yourself; but if you have not overcome the habit of stealing yourself you will condemn your brother man, not because he has done wrong, but because you are under the law of condemnation yourself, and you will condemn any man for the very thing that you are already condemned for within your own consciousness; so the man that has overcome will cease to condemn any man, because there is no condemnation in himself, but as long as there is any discord within yourself you will see the same in your brother man and condemn him for your own shortcomings and believe they are his own, when the fault is within you all the time. Now, we do not say that you will deliberately go out and steal something that you believe belongs to another, but there is that covetousness within that has not been completely overcome as yet; therefore, you condemn your brother man because you have not overcome the spirit of covetousness within. When we learn the law we will know that we cannot afford to do a mean act, or entertain an unkind thought



of any man, because we only hurt ourselves, and when we get angry that is the consuming fire of hell, it will consume you to the extent of its own fire, and you will never be as good a person in all the endless ages as you were before you got angry; so learn to control self, and when you control self, you will be able to control the whole world because the universe you are, and there is nothing outside of your own consciousness. You only believe you see something outside, which is only a reflection of your consciousness within to give you an experience to awaken the truth within, which alone is life, and there is no other life. With all due respect to the people that believe that the world is life, every movement of the outside world of belief takes energy and consumes itself, all force is self-consuming, and all power consumes itself in its own exertion. Life knows, loves and understands, and has its being without exerting any energy. We would say to the reader not to believe anything that you read in this book because we know (individually), not with the head, for no man knows anything with the person, all knowledge belongs to the individual consciousness, which is divine, and always was, and when you remember what Christ said: "Before Abraham I was." Now that is not Jesus, for Jesus was only thirty-three years old, but the Christ consciousness which always was, the Christ consciousness we call the individual, and Jesus was only the personality, which was human and only believed because it was told so; but Christ, or the individual consciousness that before Abraham, it was, is divine, and always was, because it is the law of love which is life itself and cannot be de-



stroyed. So when we say do not believe anything that you read in this book we say it (advisedly), because if it is the truth and you are ready to receive the same it will stay with you until it has awakened the truth within your own consciousness, and you will know and not believe, knowing that all truth is life and all belief is dead, and there is no life in it; life is kind on this plane of consciousness which leads to love, which is justice on the divine plane; so you must be kind before you are just, because kindness awakens love and justice, which is life and liberty. Liberty is a word that is very little understood because it does not belong to this plain of consciousness but belongs to the divine only; liberty knows no selfishness, which is limitations, knows no time or space because liberty has no boundary, but extends to the heights and depths of the universe. So do not say that you have liberty because you ride in an automobile or a special car, because the more you have of the spirit of selfishness the less you have of the spirit of unselfishness, which is life and liberty. When I say the spirit of selfishness I mean this world's goods, and makes you believe that you have something that all do not possess and gives you a swelled head and feeds your self-esteem, puffs you up so that you feel your self-importance. Now that is only belief, because when you know and cease to believe you will have punished yourself by your own ignorance until you have awakened the truth within that we are all created in the image and likeness of everything that is and nothing that appears to be. Appearances are deceitful, because it is only the person that believes and cannot know, because the per-

son began and ends, and all knowledge is eternal. So you will learn by experience that it is as impossible for the person to know as it is for the individual to believe, and experience alone will teach you all truth, and when you have become the embodiment of the truth, you will live, and have life just in accordance as the truth has been awakened within your own consciousness by experience, which is the only teacher; and when that time comes we will cease to try to teach one another, recognizing that to know is natural and to believe unnatural; and when we cease to depend on someone else it will be just as natural for us to know everything that we need to know as it is to breathe, or a chicken to jump up or eat and scratch. You can be taught a lesson by the cat with her kittens: she will fight for them and die for them if need be while they are small and dependent on her for protection, but watch her when they get big enough to take care of themselves: she has no more of a motherly feeling for them than she has for any other cat or kitten; she recognizes that she is not the mother in the true sense of the word, but only their protector while they are in their helpless state, and as soon as they can take care of themselves she never knew them; so let us come down off our perch of greatness and recognize perfect equality in all things, no matter how they appear to be, and realize that man is not the great mogul that he believes himself to be, but that there is no high, no low, no good, no bad, in the whole universe. In that plain of consciousness the cat teaches us a lesson, and the worm also can teach us a lesson because it knows by intuition what we only believe, and if there is one thing

lower or more ignorant in the whole world than another it is men and women themselves. Now, you will notice I do not say man, because man is the individual and men and women the person; man is divine, and men and women human; man knows, men and women believe, and there is nothing beneath men and women, not even the worm that crawls; there is nothing else that takes so much experience to bring them to a knowledge of the truth as men and women, because they are a house divided against itself and cannot stand. Let it suffice to say that united they stand forever, and divided they fall; united is life and divided is death; and the male and female are separated in this plain of consciousness to get the experience they need to reunite them in the true marriage, which is heaven itself. You will find when you have had sufficient punishment through the realm of experience that we are all the prodigal son that is spoken of in the parable, and that we have wandered from the united state into the selfish state of separation from the likeness of the father, which is both male and female, into the likeness of our own selfish thoughts that in spending our substance in riotous living, we have divided the house against itself, and experience alone will reunite us to the kingdom of heaven, which is divine.

At some future time I will write more fully on this subject, and explain the parable of the prodigal son in its entirety as it has been awakened in our consciousness.



You can teach a man to believe, but not to know.

## TO BE BORN RIGHT.

Individual Science teaches us that when children cease to be mistakes and born right because they are welcome, there will be less need of the experiences that cause us to suffer the untold miseries of existence. We say born in love when there is no love in the realm of existence, for love, life, intelligence and liberty belong to the plain of reality which we call divine, and as each plain has its counterpart in the other plain, we must find out what is the counterpart of love in the realm of existence, and when we awaken to the consciousness that love and justice are one and the same thing, and belong to the real, and kindness is the counterpart in the human, so, as long as we believe we are only human, try and understand what we mean by kindness. It is not kindness when we are only kind to those that we only believe belong to us, because when time ceases to be we will realize that the whole human race is one universal family, and love, which we call God, is the father of all, and then, and then only, will we be kind and true to all mankind and only begin to realize what justice is; and when we realize what justice is, we then can know that kindness on this plain leads to justice on the divine, and then we can begin to plan to bring a child of love to this plain of consciousness, because, when we become kind and true to all, we will know that we must rule our passions, which are only human, and then we will prepare to bring a child into the world because we want



one, and if we surround the supposed mother with all the beauty that is possible, and keep her in the most harmonious condition that is possible, we will not allow her to become tired out with worldly drudgery, but surround her with all the kindness at our command, and kindness being the counterpart of love, we will rule our passions and only exercise them for the purpose of bringing a child into the realm of existence; and just as we know and exercise the proper conditions is the power of attraction to attract a spirit from the upper spheres instead of the lower plains of consciousness, and as like attracts like, so as we have lived, so the child will be. So do not blame the child for any discord that may arise, but look within and see why we cannot rule the child by kindness, and we will find that the fault lies with us and not with the child. And when we get to the plain of consciousness that we know ourselves we will not blame anyone else, because to know thyself is to know the law, because we are the law; but as long as there is anything wrong in us it reflects without, because it is within, and no man ever believed he saw without anything that was not within, because each one is the whole, but unconscious of the same, and can only know themselves by what they believe they see in somebody else, and when they truly know themselves they will see no evil in anybody or anything, and to cease to condemn our brother man is to begin to know ourselves, and when we cease to be condemned for anything within we will see nothing without to condemn, because there is nothing to reflect it without because all is harmony within, and when we get to that plain of consciousness



all children will be born right, because, when there is no wrong in us we cannot attract any in our children, and when children are born right they will live right because they will know no wrong, for wrong is only belief, but right is natural, and all beliefs have passed away. But you take the child that is a mistake, and not wanted, and is always in the way, and every time its parents get angry because there is something wrong in them they vent their spite on the child, and they either break the child's will or they make the child grow into the likeness of their acts, because punishment from any other source except within feeds the spirit of "I will get even with you some time and somehow." If a child has been a mistake, never punish them when you are angry; talk to them kindly, and kindness being the only way to overcome so-called evil, will eventually overcome any wrong in the child, as like always attracts like and cannot be otherwise. So if you have brought a child to the world that is an unwelcome visitor, first overcome self, and when you can rule self you can rule the child; but the man or woman that has no control over themselves cannot have over their children. If you will look for the fault where the fault is to be found you will discover it within yourself, and not in the child. The universe is ruled by one law and that law is attraction, and you are the law. So remember that you attract everything that you need to bring you to a knowledge of yourself, and all the good that is in the universe is within yourself, and the evil, if you choose to call it evil, is within you also, because you are in the image and likeness of everything that is; there-

fore, there is nothing outside of yourself, for you are the universe itself, but unconscious of the same. When we say within we say the universe, but when we say without we mean the world. When we say look within, we mean to look for the truth where it is to be found, for all truth is within, and has no limitations. Within is as broad as the universe and as deep as hell, and as high as heaven; it contains God and the devil, life and death, heaven and hell, and there is nothing outside; it is only a reflection, and we believe we see outside, which is the world, and if it was not within we could not see it without; and when we get kind and true, which is absolute justice, the so-called devil will be dead and hell annihilated and only good and life left, and then you will know that all are born under one law, and some seem to be born right while others seem to be born wrong; but when we live to the plain of consciousness that we know the law and that we are the law, we will know that all are born right and only appear to be mistakes, because we do not understand ourselves. So pray for the time to come when we all will know the law, because we are the law, and then only will we know and not believe that there is anything that comes by chance, and that everything that is, is right, and there is no such thing as wrong in the whole universe; and when we are conscious of the same we will look for all truth where truth is to be found, and that is within and only within, because within has no limitations, and take in the whole universe, and when you know these things because the truth has been awakened in your inner consciousness you will be an Individual Scientist, and not before.

## CONDEMNATION.

When we know why we condemn our brother man we will cease to condemn him. It is not because he has done wrong, but because you have done that which you condemn within yourself. In other words, you are under the law of condemnation, and as long as you are under the law you cannot help but to condemn your brother man. So just as when you get to the plain of consciousness where you are not condemned, you cannot condemn any man, because there is no condemnation in your consciousness. Condemn not, for by the law we condemn we are already condemned; but when we have awakened that consciousness within we will forgive everything in our brother man, and by that law we are forgiven, and no other law. It is just as impossible to forgive while we are under the law of condemnation as it will be to condemn when we cease to be under the law of condemnation. We do unto other people just as we need the law to do unto ourselves. The law is simplicity itself; in fact it is the simplicity of the law that makes it so hard for us to understand, our heads being born of selfishness and our individualities of the law of unselfishness; so you will see that it is impossible to understand the law with our heads, because each head believes it knows better than the other fellow, and in sixty-three years I have never seen two heads to agree, and I do not ever expect to, because that is an impossibility.

Heads are only human and only exist to give us the experience to awaken the life consciousness within. All knowledge belongs to the individual consciousness, which is divine and can only be awakened by experience that the five senses of the personality which is human alone can give, and only believes because it was told so, the individuality being oneness and all individualities being in the image and likeness of everything that is, cannot disagree any more than the personalities can agree. Please remember, ignorance alone condemns, knowledge confirms, and that man is yet to be born that can condemn anything that he knows anything about, because, when he knows he has life, and life knows no condemnation, it is the ultimate and the omega of all experience which brings us to the knowledge of forgiveness; and when we have learned the law we will forget every mean or unkind thing that was ever said about us, and only remember the kind and good, always remembering that it is human to forgive and divine to forget. When we have forgiven anybody with the inner consciousness it is blotted from the book of remembrance forever. You can forgive with your head, which only exists, and shake hands, and tell them that you forgive them, and be friends for years, for you have laid it up on a high shelf, and if you continue good friends it may lie there for ten, or even twenty years, and some time, somehow, somewhere, something else will happen, and you will take the old score down and add the old to the new. You will see that you have not forgiven, only believed you had, for as soon as you have truly forgiven anything in anybody you will forget it, and never know

that it happened, because all physical things only exist, and there is no reality in them, and you only believe them because you were told so. They call this thing you think you see, because it is a reflection of something within you, a tree, then a house, then a chair and so on. You can enumerate a thousand and one things that you call things, that appear to be real to you as long as you are in the realm of existence, and when you have got sufficient experience to teach you the difference between knowing and believing, you will cease to condemn anybody for anything because knowing is forgiving, and only believing condemns.



If men and women were not any lower in the material than the beast they could never rise to any higher heights in the spiritual.



## KNOWLEDGE VS. BELIEF.

When you realize the difference between knowledge and belief you will then know that you cannot do anything for anybody but yourself in reality; everything that you can be taught or that you can teach anybody, is belief; it is human and began, and everything that begins ends. Therefore you will forget everything that you believe, but not one thing that you know; therefore you should try and find out what you know and what you believe. You had an individuality before you had a personality; your personality is human, and began; your individuality is divine, and always was, but unconscious and seeking expression through matter, it created a personality with five senses to make you hear, feel, smell, taste and see. Now, these senses are a reflector that reflects that which is within, and you see it without and believe it is outside of yourself. Now, when you know, you will know that there is nothing outside of yourself. You only believe there is; and as long as you stay in the dreamland of selfishness and are self-satisfied your individuality will not assert itself, because every act of the person has a penalty attached to it, and you will do the act and pay the penalty. In other words, you will punish yourself until you have awakened the individuality within to the consciousness of the truth, and then and then only will you realize that you were in the image and likeness of everything that is, and then you will cease to look outside to see what is within, for all knowledge is within and all belief outside. Everything you see, hear, taste, feel or smell is only belief and belongs to the personality which

only exists; but when you need an experience you see something within that is seeking expression, and you believe you see it in someone else, and you tell the world what you see in someone else, not realizing that it is only a reflection of yourself, and you laugh and joke about them; but some day you will cease to tell the world what the other man is, for the spirit of truth, which is life, will have awakened in you through your own experiences and punishment; and remember that you will not cease to punish yourself until you realize that everything you see in your brother man is only a reflection of your inner consciousness, and you only believed it was outside and belonged to the other fellow, because then you will realize that everything human and divine belongs to you. Now you can prove the material part; your body contains everything that you ever see, hear, smell, taste, or feel, in fact everything that the world contains is the make-up of your body. You can take the spittle from under the tongue and have it analyzed, and you will see that your body contains everything from the lowest bit of corruption that the nose ever smelled to the brightest diamond that the eyes ever beheld. Now, your individualities contain everything that the divine universe contains, and you cannot prove that to anybody but yourself, because it is truth and you know, and what you know you know that you cannot prove to anybody but yourself, but you can prove all things to yourself and hold fast to that which is good, and that man has yet to be born that can forget anything that he knows, but he will forget everything he believes, even if he believes it until he thinks he knows it.

## IDEALISM.

Idealism is realism, and realism is trueism. A man cannot see into the future any farther than the inner consciousness reflects. Our conception of God is a reflection of the purity of our inner consciousness, and we cannot conceive of a greater or purer God than we can attain to, because we can reach any plain of consciousness that reflects from within, and there is nothing that we can see but what is reflected from within; so you will see that the man that has the purest ideals is the purest within, and we see him through our own glasses is the reason we see him as we are and not as he is. We can only measure him by our own measure, therefore we do not know anything about our brother as long as we are in the material world; we only believe that we do. We have eyes and we see not, we have ears and we hear not, we have understanding yet we will not understand; just as long as we look through the physical eyes we only see a reflection from within, and we believe we see the other fellow; but when we aspire for the single eye of divine love to unfold within us, which is absolute justice, will we see ourselves as we are and not as we appear; then and then only will we know that we are not altogether human and see as we are seen. Then we will see the purity, harmony and peace in all mankind because we have life and liberty, and life and liberty reflect from within and you see into the future of the

human race, and they believe you are crazy, or at least a little off, because they cannot see as you do. When they get the experience you have, and profited thereby, they will see and understand as you see and understand, and then they will know that as you live the truth you become the truth, and when you become true, it reflects from within and you see what the future has in store for all mankind; and just in accordance as you live the truth and become the truth can the inner consciousness reflect your inner self in the future and know and not believe what is before the human race; and when you get to that plain of consciousness you will know that you cannot see anything without that is not within; everything that you see without is a part of you, or you would not see the same; the tree being a part of you, you only call it a tree because you want it for your own use in the realm of experience; that want is supplied by the unconscious God within seeking expression through the five senses, which is only you, divided and subdivided, and every selfish thought that passes through your personality, and is fed, clothed and entertained by you, has created something in the outer world, and no man ever saw anything without, but what was something that should be overcome within.

Oh, for the time to come when man will know himself by himself, for when he knows that everything that he believes he sees outside of himself, belongs within and to him. Then and only then will he cease to belong to anything, because he will realize that everything belongs to him and only reflects without to give him the experi-



ence that he needs to be brought to a knowledge of himself. When we say man we say God, and when we say God we mean all goodness combined in oneness, and when we say goodness we mean everything that is, and everything that is is within, and nothing that we believe we see without, because they only appear to be, and there is no reality in them; and when we say men and women we mean the house divided against itself which cannot stand; united, we stand forever, and divided, we fall, does not mean a lot of people united in one creed or belief, because you never saw two heads to agree, no more than you saw two individualities disagree. Individualities being united, stand forever and cannot disagree, because they possess everything within the oneness of itself, and have nothing to disagree with, and the personality being divided and looking outside of itself for the pleasure and harmony that can only be found in unitedness, cannot agree with anybody else because all personalities are divided, and are not alike, and each one needs a different experience to bring them in harmony with themselves, therefore makes it impossible to agree, and only in accordance as we come together in our individual consciousness will we agree; and when we get through experience and trials and tribulations to the plain of consciousness that we look within for everything we will be united and agree, but as long as we are divided against ourselves we will look without for that which is within, and we will believe we see in our brother man, all the discord, or in other words, evil that is within us, in our brother man because we look without and believe



our brother is evil when it is us all the time, but thanks be to goodness we only believe things that we see without and they will all pass away, and when we realize that everything is within, then and only then will we know, and know that we know, because it will be ourselves and is from within, and then will we know every man because we will know ourselves, so you will realize that to know oneself is to know everything that is because we are in the image and likeness of everything that is and that all within and not without as through all the realms of existence, which is only experience. We have been believing things that only appear are real, and as long as we believe they are real we will try to teach our brother man, and every time we try to teach him anything we have we only give him an experience that he needs to awaken the truth within him. When we realize through experience that each one possesses all there is in the universe, and then only will we know that the truth can only be awakened, and that by being kind to one another and not through outside punishment that kind of punishment feeds the spirit of "I will get even with you some time or somehow," and only prolongs the time of awakening the truth within, and when the truth awakens within us we will reflect our inner consciousness in the future, and when we reach our ideals of to-day we will see our ideal of to-morrow, much grander and purer than to-day, and will continue through all eternity, therefore we will never reach our ideal; it will always be in the future, because the more abundant the life is realized the greater will be the consciousness that all is within all, and all possesses all, and then we will

not say to our brother man, you do not know, because we will all seek the truth from within, the only place where truth can be found, and then and then only will we know all is truth, and truth is life, and life is liberty.

To know is life and to believe is death, not to die but already dead, and when we unfold to that plain of consciousness we will know that as long as we only exist in the realm of belief, the pot will call the kettle black, but when the pot has awakened to the consciousness of life and becomes white, it will no longer call the kettle black. When we come to the realization of life being oneness, we will know that there is no energy, force or power in life, for life is self-sustaining, self-creative and self-expansive, and only gives, and the more it gives the greater is the liberty it has; anything that takes energy is death; for example, it takes no effort or energy to be kind, but it consumes you to be mean; it takes no effort or energy to be true, but it consumes you to be false; and when you get angry it is the consuming fire of hell, and anything that takes force or power consumes itself; the time will come when the human race will realize that you can only teach and prove that which we see without and believe it is separate from within; that is what your body is composed of, it only exists, it has no being, being is life and existence a dream or belief, it matters not what you call it, you only call it at best, names are only in the realm of existence and appear to be real as long as we believe them to be, but when through experience you have awakened the individual consciousness, which knows, you will cease to be-

lieve, and then you will know, and know that you know that all is within and nothing without, after you have got the experience to teach you the truth, and the only teacher that can teach you anything that is real; experience is only the unconscious God in you seeking expression, and when he has, through experience, awakened the truth within you, what you only believed was the devil has passed away because it was only belief, but his work is now completed because you know, and no one ever forgot anything that he knew because it is himself and belongs within, but he will forget everything that he believes, no odds how long he has believed the same because belief only exists until it has awakened the consciousness of the truth within; then will we know that love, life, intelligence and liberty are divine, and only to be found within the recesses of the human soul, for all is divine except that which we believe and only appears to be; then you have the consciousness that you can prove all things to yourself, but nothing that is true to any other being that lives; then you will have outgrown every creed and religious dogma, and realize it is an individual matter between you and the law, and that you are the law, and the law is all that is but nothing that only appears to be, for all appearances and beliefs have passed away.

All truth being only an assertion to everybody except to the one that knows, because it is awakened in him and cannot be proven to anybody else, and when you know the truth you will know that you cannot prove it to anyone that lives, and by that alone you will know the

difference between knowing and believing; knowing is a fact, believing only appears to be, and the more we believe, the less we will ever know, because we have got to get rid of belief before we will know anything. Belief swells our heads with self-importance until we believe we know a great deal, and gives us a good time in the realm of existence, because we are paid in dollars and cents for what we can make the world believe we know. For instance, a man goes to college and loads his head up with other men's ideas and beliefs until he graduates with Rev. attached to his name, and believes he knows what he only believes and so can deceive other people that only believe till they will look up to him and hire him to do their thinking for them; then he will go to the pulpit that will give him the most money and tell people what he believes and does not know, because there is a good fat living in it. We say living (advisedly), for the lack of a better word that we could be understood by, for we know that existing is not living. Existing only appears to be to give us an experience through the five senses, which only appear to be, but life is real and only to be found within, and everything without is death, because it takes energy to look without, but takes no energy to look within.



Ignorance alone condemns, knowledge confirms, and that man has yet to be born that condemns anything that he knows anything about.

The true giver forgets the gift in the giving.



## NATURAL.

Individual science teaches us that to be natural is to be unnatural in the world, for this is an unnatural world and everything you see is as selfish as you and me. Now, selfishness is unnatural, and to be unselfish is the only natural thing there is in the universe, because the universe is created in the image and likeness of unselfishness; the natural only gives and the unnatural receives, and the more we give of things that are natural and unselfish the more we possess, and the more we receive of the selfish and unnatural the less we have; goodness only gives and lives and thrives by so doing; selfishness only receives, and to receive is death. We cannot receive goodness from any source except from within. When we say within that does not mean within the limitations of your body, for within has no limitations; it is the outer man, or in other words the person, which only exists and has no reality only in our separate consciousness, for we only believe it has; but belief being only a dream, will all pass away as soon as we have awakened the consciousness of life within, which is the second birth that the Christ spoke of when he said that "except ye be born again you cannot enter the kingdom of heaven." When we are born in this world of belief, that is the personality that believes everything that it is told, and it thinks it is real. Just like a dream, as long as you are in the dreamland, but when you



awake to the consciousness of the individual, which is real and divine, I care not by what name you call it, because names are only human and in the realm of belief. When we are born again of the spirit of life, we will know as we are known, and cease to believe, because we will see things as they are, and not as they appear to be, and then and only then will we know the difference between knowing and believing. To know is life, and natural; to believe is death, which is unnatural; then we will know that we do not know there is a Jamestown, as a man told me this morning, but that we only believe there is, because Jamestown began and Jamestown will cease to be; then and only then will we realize that we only believed that it was Jamestown because we were told so; knowledge which is eternal always was and always will be, belongs to the real, which is natural and cannot be known by the consciousness that only exists in our separate state to give us the experience to awaken the real within us. Within in this sense has no limitations because it means the whole universe and not the world of limitations, separateness or selfishness limits us; goodness or unitedness, which is unselfish, knows no limitations, so when we become natural we will not blame anything, not even God or the devil, for anything that has befallen us, because then we will know that God, which is the short way of expressing all goodness combined in oneness, the devil, which is the short way of expressing all of our pains and aches, trials and tribulations, which the devil alone can give us, and without him to give us the pains and aches in the body, disease would consume us, and with-

out the trials and tribulations in the material realm we would never awaken to the consciousness of the real universe, which alone has life. So when we understand the devil we will recognize him as the unconscious God in us seeking expression through the five senses, which are human, to be our only friend, for without the experiences that he gives us we would never have life, and life is to know and not to believe, and when the unconscious god has been thoroughly awakened and his work in the world completed, the devil and the world will cease to be, because the god within has become conscious through experience in the world, which, with the devil, has all passed away.

Let us all pray for the time to come when we will know the natural from the unnatural, belief from actual knowledge. When I say pray, I do not mean to get down on our knees and tell God what to do, for that is only our selfish presumption. There is no prayer in it, it is the opposite of prayer, for prayer is not words, for all words are man-made and only exist in the separate consciousness to try to beat our fellow-man with. Prayer is an aspiration of the individual consciousness, and when we aspire we receive inspiration; in other words, when we aspire we are filled with the influx of divine love, which makes us kind and true to all mankind; so when we understand Individual Science, we will be natural and not talk about our neighbors, because we will know that we do not know anything about them; we will have enough to do to keep our own house in order and clear it of all beliefs so that it can hold know-

ledge, which is natural and always present when we have our vessels emptied of all belief and cleaned out so that goodness, which alone possesses all knowledge, will fill the same, which is only natural, and when we become truly natural you will realize that God and the devil are one and cannot be separated, because all life is oneness.



When we cease to believe evil about our brother man, it is when we cease to have evil within ourselves to attract the same.



Life is only conscious of the present, has no past or future.

## WEIGHED AND FOUND WANTING.

Ignorance puffs us up because it makes us believe we know things that only appear to be, and will pass away; knowledge brings us all to one level, as when we know ourselves we know that all mankind knows everything that we do, and as knowledge rises self-esteem goes down, because self-esteem is the firstborn of ignorance. (It takes knowledge to perceive our own ignorance, and he that can perceive it hath it not.) I put that sentence in parenthesis because it is the only sentence I ever saw in print that I had not expressed to the world, and I wish to give the Magazine of Mysteries of several years ago credit for uttering those words, but I do not know who was the writer, therefore I cannot quote the actual writer, because we know that all truth is original with the person that expressed the same to the world that had not heard it before, but was awakened within his or her own consciousness. Now, I cannot put too much emphasis on ignorance, for ignorance makes us believe we know, because someone told us so; ignorance swells our heads with belief; it makes us believe we are better than someone else; it makes us believe we know more than our brother man; it makes us believe we are saved and our brother is lost; it makes us believe that God has forgiven us and condemns our brother man; it makes us believe that we can get even with our brother man; it puffs us up with our greatness until we go out into the

world to teach our brother; it makes us believe that he is poor and we are rich, because we have dollars where he has only cents; but knowledge, when awakened within us, where everything in the universe is contained, will tell us that the rich man is the man that knows, and then he is contented with that which he hath.

Ignorance alone makes us look to some man, or in other words looking without for what is within; knowledge tells us to seek the truth, but to seek it where it is to be found, and when you know you will know that it is only to be found within. When we say within we mean within the universe, because we are the universe, the whole universe, because we are in the image and likeness of everything that is, and ignorance is not, only appears to be, therefore there is no such thing, it only exists to give us an experience that will awaken the truth within us, and when the truth is awakened within us, just in accordance as the truth is awakened within you, does ignorance disappear, and we call ignorance the devil because it punishes us until the truth is awakened within us, and when he has fulfilled his mission he ceases to be. Oh, for the time when all mankind will realize what the so-called devil is, then they will know that out of man he came and unto man he must return, because there is nothing outside of man, and then you will know, for you have got the experience that has awakened the truth within, that the only devil that ever did exist is the unconscious goodness within ourselves seeking expression of the divine consciousness within; then will we realize that all is goodness and goodness is oneness and oneness in spirit we call god. It matters not



what you call it, for all goodness we all possess, and when we know that, we will recognize the fatherhood of God and the brotherhood of man, because we will weigh ourselves and not be found wanting, because we will know that there is none high, none low, none good and none bad, because then and then only will we know that all the goodness that is within God, the devil possesses, and all the evil the devil possesses is in God, because when we say God we express all things in oneness, which, for short, we call God, that is the God of the universe, which is conscious, and when we say the devil we only express the unconscious goodness seeking expression; so before we are weighed and found wanting, this plain of consciousness will be attained, but as long as we believe that things that only appear, and we see them without, are real, we will be weighed and found wanting, because we are wanting in knowledge, which alone is life; as long as we believe we know that which we only believe, knowledge is liberty and belief is bondage, and as long as we believe what any man says, or what you read in any book, I care not what book, we will stay in bondage, if you believe any man you are not his friend, for the more you believe the less chance you have of knowing, because in your individuality you possess all truth which is knowledge. Now, when you believe you are filling your brain with other men's ideas and beliefs, which will all pass away in the tomorrow of your life, because you believe with your head, but you know with your individual consciousness, your head being human and began will end just the same as anything else that you believe, but knowledge

always was, and always will be, because it belongs to the realm of being, which is eternal, therefore anything that began and has an ending cannot by any possibility know for to know is life and is a free gift of all goodness combined in oneness, which we call God, and has no beginning or end, and belief is death, which has no reality in it. The man that knows never gives it one thought what he shall say, because in that hour it will be given unto him, to know is always just and justice is love, and when we speak that which we know in the spirit of kindness it will awaken the dead, and the man that cannot awaken the dead will be wasting his time and be weighed and found wanting in the truth, the truth being life, and like always attracts like, and if you cannot awaken the consciousness of the truth within your hearers it is because you have not got the truth. I do not mean that you will make all understand you, but you will make some of them understand what you mean, because you cannot talk to the people that you cannot help to the understanding of the truth. It is the truth seeking expression within that attracts the thoughts that you give out, therefore give no heed to what you will say, because by the one law of attraction that rules the universe, and you only express in words the thoughts that the audience gives to you. When you understand the truth you will know what life is, and what death is. No man ever dies. We are dead as long as we only exist in the personality, because the personality is human and only in the dreamland of existence, and then you will know that

there is no life in anything that only appears to be, because we believe just what we are told. Oh, men and women, cease to believe. The sooner we cease to believe the sooner we will awaken to the truth, and to know the truth is being born again, born of the spirit of truth which is life, and life abundantly is liberty, and it will take all eternity to awaken all life within your consciousness, so you need not be afraid that in a few days, months or years we will know it all, because that will take you all eternity, because there is no beginning or end to progression, for purity is an eternal cycle without beginning or end, your ideal is always reflecting in the future, the purity of the consciousness within, and as you live to one plane your consciousness reflects another, and greater than the consciousness of yesterday, for truth is the leveler of all people to one level, then you will be weighed and not found wanting, because knowledge has no weight, but belief is very heavy in the material scales.



God is independent, the devil is dependent; man being in the image and likeness of God, therefore must be independent of all outside influences.



It takes no effort or energy to be kind, but it consumes you to be mean.

## RATIONAL EDUCATION.

How long will we try to cram in our young minds what someone else believed and call it education? There is only one way to educate a child, and that is to draw out that which is within and then they will know it and not believe it because someone else told them so. In the first place we must make a distinction between knowing and believing. To know must come from within and to believe comes from without, so everything that is without we only believe because we were told so. We were told that this is a chair, and we believe it because everyone calls it a chair, but that does not make it so; we only believe it, and if we were to call it by any other name it would be just the same. Then we were told that is a tree, and to-morrow they tell us that is a house, and then next day a table and a piano, a mower and a reaper, and we could go on indefinitely calling a tree of yesterday by various names until we would run into thousands, not realizing that the tree of yesterday is called wood to-day and we have converted it into thousands of different forms and call them by different names, but the truth remains the same—they are all of the tree of yesterday. Now you should realize that there is something wrong somewhere, because what God created is in the image and likeness of Himself and as unchangeable as Himself. We cannot add to or take away from anything that God created



any more than we could create it ourselves. When we say God we do not mean a personality, but all goodness combined in oneness. Then you will see that oneness is divine and duality human and only belief, and all belief had a beginning, therefore must end, but knowledge has no beginning, therefore has no end, and we will forget everything that we believe, but we will never forget anything that we know, for knowledge is eternal and does not belong to the realm of forgetfulness, so when we educate our children try and draw out from within, then they will know and not believe because someone told them so. The government pays persons for what they believe they know and it gives them a good fat time in the realm of existence, but very little experience, and the easier the time you have in the world the longer you will have to stay, because you do not know anything that you are told. You can only believe it at best, for all knowledge must be born of experience, and the more you believe and can make people believe that you know the easier time you will have in the realm of existence and the longer it will take you to get the experience that will awaken the knowledge of the truth within your consciousness, so if the capacity of the child is two quarts and you keep it full of belief that is college education, because you only believe it because someone else called it so the longer you will remain in the dreamland of existence, the quicker you can get the experience that will awaken the truth within your consciousness the better for yourself, and what is good for you is good for the whole, because you cannot benefit yourself without benefiting



the whole universe, for the universe you are. Now how are we going to educate our children right? By first having them born right, and when they are brought into the world through kindness, because they are welcome visitors, then we will be kind to them, not knowing that all the kindness we bestow on them will be stored up for ourselves in the divine realm, for just as you have done it unto the least of these you have done it unto me, Christ said, and "me" means the individual consciousness within the soul of every human being. I do not quote it because Christ said it, but because it is the law of absolute justice, which for short we call God, for God to us is all goodness combined in oneness, and there is nothing but goodness in the whole realm of being. It only appears to be bad in the realm of existence because we punish ourselves to awaken the consciousness of the truth within, and while we are getting the experience through the five senses, which making, and without them our body would be consumed with disease, and we have trials and tribulations to awaken the truth within our own consciousness or we would never know anything, because all knowledge comes through trials and tribulations, and by no other way. When we say that we know we do not mean personally because we have awakened the truth within until we know that no person knows anything. He only believes because he was told so, and that is what the world is made up of, nothing but belief. Now to know must be awakened within the consciousness of the individual which is divine, in other words the Christ consciousness within you, so you will learn to be kind

only through trials and tribulations, and when you are kind all the time you will help to unfold the truth within your brother, for all mankind is your brother, let him be black, yellow, red or white, it makes no difference to the inner consciousness, they are all created in the image and likeness of everything that is, and as long as you only believe what you are told you will think that you are better than someone that is less fortunate with this world's goods, for belief is puffed up and causes our heads to swell with self-esteem, but knowledge brings us all to one level, because we see ourselves as we are and not as we believe we are; that makes all the difference in the world, when we realize that there is none good and none bad, none high and none low, none right and none wrong, but each one on the plane which he belongs to get the experience he or she needs, then and only then will we realize that to be kind all the time, for we have developed the nature to be kind, we are only human, we have pains and aches of our own kind, because kindness is natural and we cannot be unkind; then we will begin to educate our children right because like attracts like and when we are kind all the time, because it is natural, we will awaken the spirit of love in the individual consciousness of our children and they will unfold naturally, which is divine. It is just as natural to be kind as we believe it is to be unkind, and only as we cease to believe what someone else said, and depend on ourselves, will we awaken the truth within our own consciousness, and as long as we look to someone else for what we have always possessed we will stay in ignorance and belief; but as soon as we realize that we are cre-

ated in the image and likeness of everything that is, and seek the truth where it is to be found, we will find it. There is nothing hid from the soul that seeks the truth, but you must seek it where it is to be found, and that is in the recesses of your own soul or individuality, call it what you may. We have been seeking the truth in the world for centuries of time, and we have not found it there because it is not there. There is nothing in the world but belief; that is the whole structure from the foundation to the garret; and we say foundation when it has none, for Christ likens the world to the sands of time, which will pass away, but to build on the rock of ages that is the spirit of truth, and you will only find that within the recesses of your own consciousness, which is divine and unchangeable as God Himself. We will then grow back to the image and likeness of the God that created us instead of trying to bring God down to the image and likeness of ourselves, and prepare to live, and not spend all our time to perpare to die, because we are already dead, and have to individualize life or we have it not. Christ said, "Let the dead bury the dead, but follow Me." It took many years to understand what he meant, and when it dawned on me it was a revelation which I cannot forget; and now I know that all personality is dead, because they take energy to move, talk or walk, and anything that takes energy is death, because it is self-consuming and only exists to awaken the life from within. Christ said, Except you be born again you would not see the kingdom of heaven. Now, that is true, not because Christ said it, but because it is the law of absolute justice

which each one is, and except we are born of the spirit of truth, which is life, we have none, although we possess the germ of life just the same as the wheat possesses the germ of life in the realm of existence, and when you have one grain of wheat you have the germ that possesses all that all the wheat in the world possesses, and when you have one man you have the possibility of the whole universe, for each individuality contains the germ of the whole universe, and when you educate a child you should give it the conditions to awaken the germ from within, just as you give the conditions to grow, and when you do that you will only commence to educate your children, for then you will realize that kindness is the only shield and protector of mankind, and when you are kind and true all the time, because it has become as natural to you as to breathe, the child will unfold the divine nature from within, just as natural as you show kindness to all mankind, no more and no less. Now, to educate a child aright is to draw out of him what by divine right he possesses, because everybody was individually created in the image and likeness of everything that is, and the body everything that only exists. Therefore, when a man possesses everything that is, how are you agoing to put any more in by sending him to a college? You will have to give him the experience to draw out from within. You send him to college, and he is learned to believe what somebody else believes, because he was told so.

We will liken God to the giant oak, and we are the acorns. We possess everything the oak tree does, but we are unconscious of the same. Therefore we must



have the conditions to bring out what is within. Therefore, experience is the only teacher to awaken that consciousness within you. You may have every confidence in some person, and they will tell you of their experiences, and you will think you can profit by them, but in time you will get the experience yourself, and you will find that you only believed you knew before. When you send your boy to college, what do they do? They teach him what somebody else believed, and they load him up with other men's ideas and beliefs until he is called a professor; what is he now, nothing but a professor of other people's ideas and beliefs, and instead of awakening anything in him they have buried his consciousness with what he thinks he knows until he is self-satisfied, and believes he knows, which makes him self-satisfied and at a dead standstill until he gets dissatisfied; and when you are thoroughly dissatisfied you will slowly begin to awaken to the consciousness that you have to trust yourself, and you will strive to control your passions and temper, and when you become master of self, you are master of everything that self controls, and you will find that, to master self, you will have one of the greatest problems that ever confronted a human being, for when you have controlled self you have controlled the world, and when you have accomplished that you will see that everything in the universe belongs to you, and that you do not belong to anybody or anything; then peace and harmony will reign supreme, and you will know that to believe does not make anything so; you only grow into the likeness of anything that you keep on believing. Now, to teach the



child to believe, and you cannot teach anything else, for all knowledge has to be awakened from within, so be natural, which is kindness, because it is divine, and he will grow into the likeness of knowledge instead of belief if you learn him to be self-dependant instead of depending on someone else, and nothing but absolute justice will awaken in you as long as you have implicit confidence in yourself and depend entirely on yourself instead of others.



Condemn not for by the same law that you condemn, you are already condemned and no other law.



It takes no effort or energy to tell the truth, but it consumes you to be false.

## DEATH.

Individual Science teaches us that death only exists, and we believe in death because we are not thoroughly alive. It is life to know and death to believe, and we possess all life, but are unconscious of the same. Death, hell, disease and discord really mean one and the same thing, just as love, life, intelligence and liberty mean one and the same thing. We believe in a devil and death as long as we are in the unconscious state of existence, just as long as we believe things that only appear are real we will remain dead; but when, through experience, life is once awakened within us, we will realize that we believe things because we were told so, and we only know what has been awakened within us. Anything that takes energy is death. We walk till we are tired out; then we eat something, only rubbish at best, and when we cannot replace as much energy as we have expended, we lay the body down, and they say, "He is dead." Now, the body never had life; it was always dead. Now life is continual, and there is no power that can take life, not even God Himself. God cannot do any mean thing and never made a mistake, because there is nothing but justice in Him, He being all goodness combined in oneness cannot do anything but in accordance with the law of goodness, and if He could destroy you, you could destroy Him, because He and your individuality are one, and oneness cannot be destroyed or

even changed; it is the same yesterday, to-day and forever, and men and women can believe anything they like, it does not make it so; they only grow into the likeness of the thoughts that they obey. For instance, if you have a small disagreement with someone, go away and forget it, and it does not amount to anything; but you keep dwelling on it, and it will keep growing until it will become a consuming fire in your consciousness; and if you keep dwelling on it, it will become real to you, because you will grow into the image and likeness of the thoughts you feed, clothe and entertain the longest; it is you that they feed on, and if you will keep on entertaining them they will be the consuming fire of hell. Moral.—Learn to forget all that appears to be mean, that you hear about yourself, and you will be surprised how easy it will become to be kind and true, instead of trying to get even with anybody, because everything you do you do it unto yourself. If you could do me harm you would immediately become more powerful than the law that we call God. Stop and ponder, and you will soon realize that you only believe that you can harm anybody, and what God cannot do we will cease to try to do. Death seeking expression appears to do these things, and in urging the personality awakens the consciousness of the truth within. Love knows that it is always kind and just; death believes and tries to be mean, and every act has a penalty attached. We do the act because we need to pay the penalty attached to that act, to awaken something better within us, and we will only cease to believe we can harm someone else when we have punished ourselves enough.

to make us kind and true to all mankind, for kindness on the material plane leads to justice and truth on the divine, which is life, and life never tries to do an unkind act, because it is kindness itself, and has nothing else within itself, knows no wrong, knows no trials, knows no sorrow, because it knows that it possesses all things within the oneness of itself, which alone is complete harmony. We hear people say that life is one continual fight. They have not ceased to believe yet, for death, which we believe with our heads to be life, is one continual fight, because death, in other words, the devil seeking expression through matter, fights and falls, to rise again through experience, and keeps right on fighting and punishing itself until the life is awakened within, for through discord and death alone is harmony and life ever gained. We are our own saviour, because we represent in the individual consciousness God and life, and in the personal consciousness, which we only believe we possess, the devil and hell, and when our only friend, the devil, has completed his work and awakened us to the consciousness of the truth within us by the trials and tribulations that he alone can give us, the devil will be dead, and when the devil is dead, hell is annihilated and we have become conscious of the life within us, and without pains and aches in the body they would soon be consumed by so-called disease, and without the devil to punish us with the trials and tribulations he alone can give, we would never awaken to the knowledge of the truth within us; so when we know the truth, we will love the devil as we love God and ourselves, because we will recognize the great fact

that God and the devil are one in life, and can only be separated in the belief of death. United, we stand; but divided, we fall, for as we unfold life we will know that everything combined in oneness is life, and anything short of oneness is death; life is conscious of its oneness, death unconscious of the life and liberty from within.



Thinking kind thoughts leads to everlasting life, and thinking unkind thoughts leads to death.



Love is only found in oneness, and passion is always found in separation.



In our weakness is our strength, and in our littleness is our greatness, for just as our individual consciousness unfolds we will see the littleness of our personalities.



## LOVE.

Love, life, intelligence and liberty are divine, and belong to the individual and not the person, the individual having no passions or no senses, only knows justice; therefore love is absolute justice. Now, do not confound love with passion, because love is divine and does not belong to the world, which only exists to give you the experience that your five senses and passions need to awaken you to a consciousness of justice, which belongs entirely to the individual. Goodness alone knows justice, the person being human and a child of selfishness cannot mete out justice, because we all lean towards self and friends, and always leans on that side and believe it is meting out justice, which he knows nothing about until the individual consciousness is awakened through experience, which is the father of all knowledge. Never tell people you love your wife and children until the five senses and all passions have been subjected to the individual consciousness, which alone can be just, because it is in the image and likeness of everything that is, and the person is in the image and likeness of everything that only exists; and remember that existence is made up out of senses and passions, just to give you the experience, to awaken the individual consciousness, which is divine. When we say divine, remember we mean that which belongs to the realm of

being, and always was, no beginning or no ending, bearing in mind that everything that began ends and belongs to time, which is made up of yesterday, to-day and to-morrow; but eternity is one eternal now, where love, life, intelligence and liberty belong. Christ said, "Love your enemies as yourself." Now, He did not mean for you to hug and kiss them, which is human, because that will never be; but you can be just to them as you are to yourself, which is love in the realm of reality. We believe we love people because we have a passion which we call love, which rules in the material world, and will forgive them for anything they do, and in the end will be anything but just; it will harm instead of benefit them. Justice neither forgives or condemns, but is absolutely just at all times and under all circumstances, and when we learn to love, we will be absolutely just all the time because love and justice are one and the same; so be careful what you believe, for belief shuts the door against all knowledge, and knowledge alone lives through all eternity, and we only limit life by believing what we are told; so believe no one, and the truth will awaken in you, and you will know love and not call it passion. Now, love and life being twin sisters, you cannot love without having life, and life being liberty, you must be intelligent to have liberty, because no man can be intelligent until he recognizes the fact that all is universal, and anything that is intelligent must then be what will benefit the whole and not for self alone; then you will possess love, liberty and intelligence in the same degree that life has been awakened in your inner consciousness, and that cannot be awakened until

you have had the experience that has punished yourself sufficiently to cause you to cease believing, because you will only know when you have ceased believing, because believing has been taught you by your fellow-man, and knowledge is a free gift of oneness that we call God, and is born of love, which is life and liberty, and when you have life and liberty you will not condemn any man for anything, because there is no condemnation in love, which alone is life, and life, liberty and intelligence are the children of love, and is oneness, and we call it God.



Love being oneness you cannot love your mother while you hate your brother.



Passion rises and falls, but love is always the same.



Kindness alone awakens knowledge, and meanness keeps us in belief.

## KNOW THYSELF.

Know thyself by thyself. We have often heard men quote that we must know ourselves by ourselves, but they leave us to find out how that is to be accomplished. The statement itself is as useless as many other like statements we hear almost every day, but when we tell you that there is only one way to know thyself, because, to know is knowledge, and all knowledge is oneness, regardless of what we believe, because belief is human, and only appears to be, there is no reality in it any more than a dream is real; it appears to us to be real while we are dreaming, but when we awaken it is only a dream and passes away and soon forgotten, and that is true of existence. We believe everything is real until the divine consciousness is awakened, and then it will all pass away, and there will be nothing left only what we have awakened by experience; then we will realize we are only what we know, for everything we believed we were has passed away. We believe we know that is a tree to-day; to-morrow we believe it is a house; the next day we believe it is a chair, a piano, a mower, a reaper, and we could keep on enumerating the different forms we have converted that thing that we called a tree yesterday into, and we only called the form by another name. Now, everything that has a name attached to it is human, and we only believe it because someone told us so. Now, when we thoroughly know ourselves we will

recognize only one law, and that we are the law, and that law is attraction, and there has to be dirt in us before we can attract the thought of dirt in our brother man; for whatsoever we see in our fellow-man resides in us to a greater or lesser degree, or we could not attract the thought, and it reflects in our brother man. Oh, for the time to come when we will know that we are just what we see in our brother man, and just as we feel towards our fellow-man the law feels with us, and just as we act towards our brother man the law acts with us. And why? Because we are the law, the whole law, and nothing but the law, for the law takes in everything that is and nothing that appears. What only appears of man is the body, and you can prove to the world that everything that you ever saw through dual eyes, from the brightest diamond to the worst corruption you ever beheld, your body is composed of; you can take the spittle from under the tongue and analyze it, and you will see that you never beheld anything that your body was not composed of. Now, it is logical for you to believe that when you have proved the physical you will believe the divine of you, which is the individual possesses everything that is real. Now, believing does not make it so, but if you are an Individual Scientist you will be able to prove to yourself that you possess everything that the universe contains, and that it is an individual matter between you and the law, and as you are the law you can prove to yourself all truth, because you possess all truth, and that you cannot prove anything that is real to anybody else, for they have to prove it to themselves, and anything that you can prove is not a reality,



but only exists in the realm of personality. Now, when you know yourself, you will look at them through the single eye of justice, and you will know them for what they are, and what they are you are, for you will be at oneness with them, and what you once believed and thought you knew about them has passed away because it only appeared to be, and gave you the experience that awakened the real within you.



Except you are born of the spirit of oneness you will never see the kingdom of heaven.



Divinity does not depend on anything, it possesses everything within itself.

## PURITY.

Purity sees only through its own eyes, and it is impossible for a pure person to see impurity in another. To be pure raises your vibrations to the plane of purity, and cannot see anything else. I know this thought is not popular with the world, but that makes no difference to the writer, because he is not seeking the goodwill of the world. It matters not what men and women think of him, or what they believe he is, but what he is, and no other man can tell, because everybody must see through their own glasses, and our glasses are lensed by what we are ourselves, and we see the other fellow through our own glasses, and tell the world what a bad man he is, and we are not seeing him at all; it is only a reflection of ourselves we see, and we are telling the world what we are ourselves, and only believe it is the other fellow, when the law is awakened in us we will take first the beam out of our own eye and the mote has disappeared out of our brother's eye, for to the pure all is pure, and it makes no difference whether you believe it or not, the law of truth remains just the same, for truth knows no evil; evil is only to them that evil thinketh, and what we see in our brother man is only a reflection of our inner consciousness; so friends, be careful what you say. You did not make the law, neither can you change it, but remember you are the law, not part, but the whole (in miniature), but unconscious of

the same; so you must try and grow into the image and likeness of the law that we call God, and not try and make God in the image and likeness of what we believe ourselves to be; and when we do that we will be preparing ourselves to live instead of preparing to die, because we are already dead, and have to awaken the life germ within before we have life. Christ said, "Let the dead bury the dead," but follow him. Now, what is death, and what is life, to know is life, and to believe is death, the individuality which was created in the image and likeness of everything that is, is life, and the second creation you read of in the Bible, where man was created out of the dust of the earth and God breathed into his nostrils the breath of life and he became a living soul is the personality which is human and believes everything because it was told so; that personality never was born that could teach any other person anything real; it will only be belief at best, for your head began at birth and ends at so-called death. Knowledge always was, and always will be; so if you will only be logical you will see that all knowledge belongs to the individual, which is divine, and always was, and the impossibility of a person that began yesterday and ends to-morrow to know, it is only born to give you experience through the five senses, which are entirely human, to give you pains and aches, trials and tribulations to awaken the divine consciousness in you, that is the unconscious God in you seeking expression, and while he is giving you trials and tribulations you call him the devil, and without the devil, as you call him, you could not possibly know any-

thing. We only grow by the trials and tribulations of the person, because experience is the only teacher; the man or woman born with a silver spoon in their mouth and everything runs smooth cannot possibly have any knowledge awakened in them, as the individuality possesses all knowledge, and the person all belief, and Christ likens belief to the sands of time, which will all pass away; knowledge alone unlocks the divine consciousness and brings us in harmony with all life and peace.



Love is oneness, therefore everything you love is united; you cannot love and be separated.

## KINDNESS.

Kindness is one of the things that the human race does not try to understand. They think if they are kind sometimes to their own they have done all that is required of them; they forget that that is only selfishness, and there is no kindness in it. We are so blind that we believe we are kind. Now, kindness is the only shield; true kindness will protect you from all harm. You remember Christ said that if a man smite you on one cheek, turn also the other, and if you turn the cheek in the spirit of kindness and love, which is absolute justice, that man never was born that could hit you, because true kindness is divine, real, and the real when awakened always rules. Now, I do not like that word rules, because there is no ruling power, for power consumes itself; anything that takes energy consumes itself. You must have the truth awakened within you to understand what I mean, as words are all human and cannot express the divine; but do not believe me; that is foolish, for if it is awakened within you you will understand what I mean; but to believe anybody closes the door of your understanding, and closes it so close that you will have to get the experience to cease to believe before the door of your understanding will be opened. I want you to thoroughly understand that you are not kind to me to believe what I say, because belief holds you back from understanding, and closes the door of all



knowledge. When we get to that state of consciousness that we are kind because it is natural to be kind, you will see that we are in an unnatural world, a world of belief and not a world of knowledge; it is natural to be kind; it is natural to be just; it is natural to be true, because we are made in the image and likeness of everything that is; therefore it is natural to know and unnatural to believe, and as long as you believe you are in a natural world, you have closed the door of truth. Now, I only ask you to be kind in the material world, and that will open your understanding to the divine consciousness, which is natural, and then you will know how to be just to all things, for justice belongs to the divine universe, and not to the world of belief. That is why it is impossible for men and women, which are human, to be absolutely just. it is always tainted with selfishness; no matter how hard you try to be unselfish you will never be absolutely so until you become the conscious law yourself.



Independence is life, dependence is death, therefore we must not depend on anything outside for sustenance.



God being all goodness in oneness has nothing to condemn and knows no forgiveness.



Self-control is divine, and to be controled is human.

## FORGIVENESS.

Individual Science teaches us that it is human to forgive and divine to forget, and that the law which we call God, never condemns, and knows no forgiveness; forgiveness being entirely human, it is up to us to forgive, and by that law we are forgiven, and no other law, and by the law that we condemn any man for anything we are condemned already, not to-morrow, but already. If it was possible for God to forgive us He would cease to be divine, but all goodness is divine, whether we believe it or not. We may believe that God, who is all goodness combined in oneness, will forgive us, but that does not make it so. A person can make himself believe anything about anybody else that he or she possess, because what is in us only reflects and we believe we see it in the other fellow; but that does not make it so. As we grow into the likeness of the law we will not care what people believe about us, because, just in accordance as we recognize we are the law, the other person's belief will take less and less effect, until we become the conscious law, and the beliefs have passed away, and we have forgotten that we ever entertained them. They will be the dream of the past that has passed away. There is no one thing that has kept the human race in ignorance as the belief that God would forgive us, which is utterly impossible; and we are glad it is so; but always remember that what we sow, we will reap also; in other words, just as we have done it unto the least of these we have done it unto ourselves; no more, no less.

## GOD.

When we say God we are saying something that has as many meanings as there is people in the world, because we all have a different conception of the so-called God; and when you say the devil, we realize that there are as many conceptions of his Satanic Majesty as there are of God. Now, we must look for the cause, if we can find it. Now, where will we look for God? There is only one place, and that is in heaven, for Christ said the kingdom of heaven was within you. Now, do not take Christ's word for it, but try and find a place for the same somewhere else, if you can find that place. The Bible says that man was created in the image and likeness of everything that is. Now, what is left? We fail to find anything; and if we leave out the Bible to please some people that do not believe in the Bible or Christ, it makes no difference to the writer, because he knows that everything is oneness, and that is where he finds God. And if God is everything that is, and there is nothing outside of God, where does the so-called devil come from? He must come from the same source that God came from. Then what can God be, anyway? As long as we believed what we were told, and did not question the same, we believed that God was a person, and the person began at birth and ends at so-called death, so we cannot find God there, as God always was and always will be, and a person begins and ends; so

God cannot be a person because he is without beginning of days, neither does He end, even with the world, and man, being in the image and likeness of God, surely does not mean men and women that have beginning and end, and have not one attribute of God in them. They have pains and aches, trials and tribulations, worries and frets, eats and drinks, walks and talks, and God has neither, for God knows, and no one knows how he knows. He sees and without any eyes, and hears without any ears, and understands without any understanding, and moves without any motion, conserving all energy within his own being; therefore, anything that takes energy is the opposite of God, therefore must be death. The person takes energy to move, takes energy to even talk; therefore must be dead. So men and women cannot be divine, because they are not in the image and likeness of God. Now God, being oneness, cannot possess the attributes of separation, and must be male and female, or positive and negative in Himself. Then man must be the same because he was created in the image and likeness of God, therefore must be male and female in the oneness of self, therefore man and men and women must be two different creations. Now, when the individual consciousness, which is oneness, has been awakened within, because there is no other place, for within takes in the whole universe, and has no limitations, because it is God Himself, for God gave you everything that He has long before the world was created, because God, being oneness and being capable of being divided into mighty millions, and each division possessing the whole, because oneness cannot be separ-



ated, only divided and subdivided, and man is one of these divisions, and the parable of the prodigal son shows how man separated the male and female to give the experience that they need to awaken the consciousness of the truth within; and when they are in the separate state they believe there is a devil that punishes them, and they do not realize that the so-called devil is the unconscious God in them, seeking expression through bodies that have senses and passions to punish us by, and when we are self-punished sufficiently to awaken the truth that we have got to grow back to the image and likeness of oneness, and when men and women, so-called, are truly married they will be back into oneness, which is heaven itself; but they will never get to that plain of consciousness as long as they believe that God and the devil are separated, and that God forgives them, and the devil condemns; it is just as impossible for God to forgive as it is for the so-called devil to condemn them. Neither one has anything to forgive, and knows no condemnation. Men and women alone condemn, and also forgive, and you will not be truly united as long as you hold an unkind thought, for anybody or anything, because oneness knows no evil or unkind act, because there is none in all of God's domains. We only believe that self-punishment is evil until we have been sufficiently punished to bring us in harmony with ourselves, and when we are in harmony with ourselves we are in harmony with everything that is, because there is nothing outside of self. We only believe that there is; so you will not know God until you cease to believe in a devil, and that will only be



when you have punished yourself till you have ceased to believe, and when you cease to believe you will know that all is God, and God is only the short way of expressing oneness, which conserves all energy within the confines of its own being, and when you get to that plain of consciousness you will know that all is God and that you are an Individual Scientist, because you know instead of believe, and that when one knows he knows that all know the same, and that all believe different, because we all need different experience; therefore, no two persons are alike, because there is no two that need the same experience to awaken the truth within their own consciousness, and all truth being alike wherever it is found, being in the image and likeness of God, and then we will understand Christ when He said, "I and My Father are One. If you have seen Me, you have also seen the Father," for then we will know and not believe that goodness is the father of all, and that all is good, and we only believe that there is evil in the world because we have not had sufficient experience to purify ourselves yet; but when you have punished yourself sufficiently to cease believing you will know enough to investigate Individual Science, and not people that you only believe are Individual Scientists, because when a man has become an Individual Scientist he knows and does not believe anything, because he knows that as long as he believes he is not an Individual Scientist, although other people believe he is, but that does not make it so, for belief is nothing in the real; but knowing is true, because knowing is divine, and to know is life, and life is liberty; so do not say that you know anything that

you see because you do not; you only believe it, because it will all pass away; but anything that you know always was and always will be, for all goodness is self-creative and self-expansive, because it only gives, and by giving and forgetting the gift, it is self-sustaining; but belief consumes itself in trying to retain all unto itself. Therefore, you can see that anything that consumes itself cannot be knowledge; then it must be belief, and only of the world of experience, and passes away as soon as it has accomplished that which it was created in our separate consciousness for, and has brought us to the united state of consciousness which knows, and knows that it knows, for it has ceased to believe things are so, because someone told us so. Now, instead of praying God to forgive you, pray for the time to come when you will have forgiven all mankind, and then you will know that God has nothing to forgive or anything to condemn, for they are not the attributes of justice, which is God, and when you have forgiven everybody you will know that there is no need of God to forgive, because, if he obeyed your prayer and forgave you, at that moment he would cease to be God. So stop bothering about God, and clean out your consciousness of all unkind and selfish thoughts, and you will have no need of a God that could forgive you. It all rests with yourself whether you are forgiven or not, for God is absolute justice, nothing more and nothing less; so you will see that just as you mete out to your brother man, you mete it out to yourself, because you are the law that we call God yourself, and the Christ recognized that fact when He said that just as you have

done it unto the least of these, my brethren, you have done it unto the Christ consciousness within yourself. In other words, everything that you do to all mankind you have done it unto yourself, for you are the law, the whole law, and nothing but the law, and the law is God, and we care not by what name you call it, it remains the same; so cease to believe anybody or anything, and knowing which is God will be ever present; so do not bother about God and the devil; be kind and true to mankind, and God and the devil will take care of themselves, and when that time comes to you, you will know that the preaching that God would forgive you has held more in ignorance than all of the so-called hells and devils that they have been afraid of for centuries of time. Cease to be afraid of anything but yourself, because you will never see a bigger devil in all of your travels than self; so pray for the time to come when the devil in yourself will have forgiven all mankind, and then you will know that there is no need of a God that could forgive you, because there is nothing to forgive when you have forgiven everybody, for you are forgiven by the same law, and no other law. Then you can read the so-called Lord's prayer, and you will find that He said, forgive us as we forgive others, no more and no less; then you will know that by the law that you forgive you are forgiven, and no other law, and that law we call God.



Condemn not, for by the condemnation you mete out it will be meted to you again.

## TO KNOW.

To know is to live and to believe is death, all knowledge belongs to the individual, and belief to the person, the person being human and the individual divine; the person began and the person ends with existence, therefore it can only believe, when the person was born it was told that is mama and that is papa, and it believed it; it was told that is a chair, and it believed that; it was told that twice two was four, and you believe that, and we could go on all through the realm of existence, all the way from the cradle to the grave, and you will find that you only believe it because you were told so. All truth belongs to the individual, which is divine and must be awakened by experience, and when the consciousness is once awakened you know, and no one ever forgot anything that he knew, but we will forget everything we believe even if we believe until we think we know; now what do we know is the question that everybody will ask, and it is a fair question, you only know what is universal and belongs to everybody and is absolutely just to everything that is. Your personal thoughts are all selfish, and only to take care of your own body and mine are the same and all selfish, and only to look after my body and everybody else's are the same. There are no separate thoughts that is any good to any one else, because they are all selfish and only exist, but there is a universal thought that belongs to all, and all possess, when it is



awakened in your consciousness, and when you can express the same to others it will help the world whether they understand you or not, because when the individual consciousness is awakened you will only give people thoughts that they need and not what they want: want is entirely human and belongs to the person, only to give it on experience to bring it in harmony with the divine need which alone satisfies. Now when you know the difference between knowing and believing you will realize that everything that can be taught from one to another is belief, and only belief, knowledge is a free gift of all goodness combined in oneness that we call God, and must be unfolded by experience, and in no other way, but belief being only men and women made, can be taught from one to another, and is the only thing that can be taught, because it is human, so when the truth has been awakened in the divine consciousness of the human race all will know that all knowledge we all possess by divine right, and cannot be of any use to us until we have the experience that has awakened it within our individual consciousness, but belief is acquired one from the other just to give us the experience that will awaken the inner consciousness to the truth, and then all beliefs will pass away for there is no further use for the same in the realm of existence; now believe what you will, the writer finds no fault with you, for he knows that it is necessary for you to believe these things to punish yourself by until you are ready to let all knowledge assert itself from within, and knowing that each one possesses the whole law within themselves, we do not



blame you for what you believe to-day, because we know that self-punishment is the only teacher, therefore, we can only be kind to you, and let you get your experience in your own way, as we have had to get our own, and we know that no man will profit by any other man's experience; we have no fault to find with what any man believes, for we know that when he knows he also will cease to believe, knowing that belief is of the world and leads to death, and to know is life eternal.

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You cannot condemn when you cease to be condemned.

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When you become an individual scientist you will know that there is perfect equality in all things.

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### ANGER.

Never let your angry passions rise. Anger is the consuming fire we call hell. We cannot afford to get angry, even from a physical point of view, as it consumes us to the extent of its own fire, and we cannot be as good a person physically in all time as we were before we got angry, and just in accordance to the extent of our anger is the harm to our bodies done. We cannot afford to worry, it consumes us. If we would only study we would soon see that anything that upsets us, is an injury to our bodies. Anger is weakness, and when you

get angry with anyone, and let your anger get the best of you, you are beat, not by your opponent, but by yourself for allowing your lower nature to control you instead of the good which is eternal and universal and real, when the lower only appears to be, but you believe it so firmly that you believe the appearance is a reality. How long will we believe that which only appears to be is real, for just as long as we do we will keep on getting angry and think that we have a cause outside of self which is only belief at best, and as long as we will believe that we can get even with some one else we will never know that all the faults that we see in all men and women reside within our own selves, or we could not see them in others, when we cease to believe these things and spend our time purifying our own selves, until we can see through the eye of purity and then all will be pure, everything that we see is lenzed by our own inner consciousness, and when we have grown to the purity plane of consciousness we will know enough not to get angry, because we will know that we can only hurt ourselves in so doing and when we know that we will cease to get angry.



Pray for the time to come when your words cannot wound and all truth will be simplified and only error mystifying.

What God has gave no man or combination of men can take away.

## LIFE VIBRATORY.

Every thought vibrates on its own plain of vibration; therefore we have life, just in accordance to the thoughts that we think. Unselfish thoughts, having life, vibrate in rapidity, just in accord to the unselfishness of the thought, and selfish thoughts—we only believe that they vibrate, because they appear to, to the minds of men and women, but as time rolls on, we will find that men and women are dead, to the plain of life, and do not vibrate in that realm; therefore they only believe that they do, to give them the experience that alone will cause them to vibrate, for men and women are selfish, and only believe, because they were told so, and as all belief is not, it only appears to be, therefore cannot vibrate on the plane of life, for it possesses no life; it only believes that it does, and as all life vibrates just in accordance to the degree of conscious life it possesses, you will see that unconscious life does not vibrate on the same plain that conscious life does; therefore we say it does not vibrate, to the understanding of the conscious oneness, that we call God, for the short way of expressing all things that are in the whole universe, in oneness, for oneness vibrates so rapidly that it ceases to vibrate to the minds of men and women.

Now, men and women have life, but are not conscious of the same; therefore we say that they do not vibrate on the same plain of life, for life is not recog-

nized until it has awakened the consciousness of life, and that will only be when we have, through the trials and tribulations of belief, afflicted self-punishment enough to awaken the unconscious life, that we are taught in the realm of belief is the devil, to the conscious life that we have been taught in the world of belief to call God, and as long as we will believe things are real, that we only believe, because we were told so, we will vibrate so slowly that life does not recognize the same; therefore we say it does not vibrate, when we know, through the trials and tribulations of belief, which the unconscious God, that we have been taught to fear, and call the devil, alone can give, that it does vibrate, but so much slower than the conscious life that it is not recognized by the same, for when we vibrate on one plain we are not conscious of any other plain; therefore, we only believe that it does not vibrate, when we know that each thought vibrates on its own plain of consciousness, for each thought has its own degree of vibrations; so the more life we possess, the faster is the vibration, and as no two are alike in thought, no two vibrate on the same plain; therefore, each one can use all in God's universe, at one and the same time, and does not interfere one with another, because each one vibrates on his own plain, and it would be impossible to interfere with anyone else.

So you will see that God's universe is the opposite of the world of belief, and when you wish to get God's thoughts, just reverse man's thoughts, and you have God's, and if you wish to know what God does, reverse what men and women do, and you will have what God



does, for when we have been awakened to the truth we turn all of man's thoughts upside down, to make them God's thoughts, or, in other words, right side up, and we turn everything that men and women are right about face to find out what God is, and we find that men and women's every thought is for self; then reverse that and you will find that God does not think of self at all, for oneness needs no outside help to sustain itself, because it knows that it possesses all within itself.

As each thought has its own vibration, and the less life it possesses the more selfish, therefore the slower the vibration of the same. So the old saying that what a man thinks in his heart (we say soul) he is, and it is true, because he has life, and vibrates just in accordance to the thoughts that he thinks, and if they would say that just where our thoughts are we will dwell through all eternity, for on whatever vibration the thoughts that we entertain vibrate on, we are, and we gravitate to our thoughts, because we are in the image and likeness of our thoughts that we feed, clothe, and entertain, for God is a law of absolute justice, so that like attracts like, always, and never makes a mistake.

When you wish to be something great in the world, which is only human thought, and all selfish, as men and women are, for selfishness separates the male from the female, or the positive from the negative, which ever suits you the best, we care not what you call it, it is the house divided against itself, and cannot stand, for selfishness consumes itself, because it looks to someone else, for what it possesses itself, for man was created in the image and likeness of God, and when we say God, we



say oneness, and when we say oneness, we say everything that is, for there is nothing outside of oneness; therefore perfect oneness vibrates so rapidly that it ceases to vibrate to the human comprehension, because oneness is all over, all of the time, and does not have to travel, because it is already there, and you will see that life, being oneness, is all over; therefore does not move in the sense that we move, because it vibrates all over at once, and if you touch one place you have come in contact with the whole, and when you love one you love the whole, and when you do for one you have done for the whole; therefore, just as you have done it unto one of the least of these, My brethren, you have done it unto Me, is the saying of the Master of the Law that we call Christ, because all is oneness, and whatever you do to one you do to all, for you vibrate with all.

Now, you will see that everything that you try to do for self you have not done it at all, you only believed that you did, because no man can do anything for self; we only separate ourselves from the oneness, therefore we only believe that we have done it; but it will all pass away and be forgotten, therefore is not, it only appears to be; it was only a dream to reality, for everything that you do to all mankind you have done it unto yourself, and cannot forget the same because it is yourself and cannot be forgotten, for you would have to forget God, and all of oneness, to forget anything that you know, for all knowledge is oneness. So remember that he that would be great is small, and he that would be small, for the sake of helping others, is great, because in trying to do for self, you only lower your

vibrations to the plain of the act that you try to do, and everything that you try to do for others, has raised your vibrations to the plain of the act, and as each act that you try to do, out of the goodness of your soul for others has raised you in vibration that much nearer oneness, which is life abundantly, as oneness knows all things, because it possesses all things, in the consciousness of oneness, and as oneness fills all space, and is everywhere, all the time, you will see that if you have come in contact with life, you vibrate, just in accordance with the life that you possess, so if you wish to be great, you must be willing to be anything or nothing, in the world of belief, and the greater you are, and the more you know, the less the world of belief will understand you, and the more ignorant they will believe that you are, because they only see you through their own glasses, which are lenzed by their own ignorance, and they believe that you are ignorant, because they themselves are, for as long as we will believe that we know, because we were told so, we will not awaken to the truth, that all is in all, and must be awakened within the consciousness, by experience alone, and in no other way, for that is God's way of letting us gain all knowledge by experience, which the unconscious God from within alone can give, in seeking expression of the divine consciousness, through the five senses of matter, for nothing that can be gained in any other way is lasting; you can teach anybody anything that you know, or believe that you know, and it will all pass away, and be forgotten, if you will give it time enough, no matter how long it takes, because it is only belief at best; there-

fore, it consumes itself and passes away, but if you can awaken the consciousness of the truth from within, by experience, you know, and know that you know, and cannot be forgotten in time or eternity, for it is **you**, and when we say you we do not mean the person which is human, and called by some name, to distinguish **you** from someone else, because we know that everything that has a name attached to the same will pass away and be forgotten. You, means to us, the individual which was created in the image and likeness of all things combined in oneness, and we call it God, for the short way of expressing the same, so you, in that sense, means all, and in all, because it is oneness, and all is life, because it vibrates on the plain of oneness, and stands forever the same, and as nameless as the so-called God that created the same.

For instance, all thoughts only vibrate in accordance to the selfishness thereof, and the more selfish the slower the vibration, and as one man thinks that he is better than another, the vibration keeps getting slower and slower, until they cease to vibrate at all, and when that time comes they are entirely human, and all selfishness personified, that means all personal, or of the world worldly. That is what Christ meant when he said let the dead bury the dead, but to follow him, and he only meant to let the person bury the person that had ceased to move in the world. Now to move when you are exerting yourself and expending energy is not life, for all life vibrates, and it takes no energy to vibrate, because you have sunk your will in the oneness of the divine will, for when you live move and have your being in the

oneness of the will of the father, it will take no energy, because God's will fills the universe and is everywhere, at one and the same time. We say time when we know that time is yesterday, to-day and to-morrow, and that eternity is one eternal now. You will see that we often use a word that will convey to the minds of men and women what we are trying to say, but which is meaningless in the realm of reality, because all words are man made, and God or the individual knows, without words, and knows all that all knows; therefore, he needs no words to express what we need, for need is born of knowledge, and as nameless as the God that created the same. Everything in God's whole universe is known by the vibration that it vibrates on, and in no other way; therefore needs can be communicated from one to another, without words, to make ourselves understood by, but words being the way of one communicating his thoughts from one to another, in the world of belief, will be like belief itself, will pass away and be forgotten, as soon as we have afflicted self punishment enough to make us recognize the divine need that endures forever, instead of the human want, which only makes us believe these things are real, to give us the experience that will awaken the consciousness of the divine need within, which all possess, and the only thing that can be satisfied, or in other words, brought in harmony with the law of oneness.

Now we wish you would see that everything that is self-consuming will pass away and be forgotten. We call it belief, for it cannot be anything else, and all things that endure forever, we call knowledge, and as all knowl-



edge stands forever, it must possess the male and female, in oneness, because nothing except oneness can stand forever, and all belief being the male and the female separated, is self-consuming, and therefore cannot stand forever, but will pass away and be forgotten. We cannot get any better words to express what we mean to the minds of men and women; therefore we use these terms, for the lack of anything better, it is like what the world calls science, trying to prove things that God created, from one man to another; for what God created vibrates on the plane for which it was created, and men and women being a house divided against itself, does not vibrate at all, because all that God created has life, because it was created in the image and likeness of himself, and vibrates on its own plane of consciousness, and as men and women are in the unconscious state of existence, to get the experience, to cause them to know, and then they would vibrate on the plain of divinity, so you will see that which God gave you he gave to all mankind, and can only be awakened by experience and cannot be proved or taught from one to another, because each one possesses all that all possess and is in possession of the unconscious God in us, seeking expression through the realm of so-called matter, and cannot be taught by anyone else, not even God himself, for God cannot do for us what we can do for ourselves, and the conscious God leaves all things in the world of belief in the hands of the unconscious God in us, to give us the experience that we need, to awaken the truth from within our own consciousness; therefore, anything that we can prove, from one to another, is proof positive that it only



belongs to the world of belief, and can be proved to the heads of men and women, which belong to the same plain of consciousness and does not vibrate, but consumes itself in its effort to prove to our fellowman what we believe that we know; and the fact that we can prove the same is proof positive that we do not know the same, we only believe that we do, because we were told so, and that man never was born that could teach or prove to any other that which God gave to all. You can teach one to believe what we believe and they may think that they know the same, but give it time, and it will all pass away and be forgotten. The writer has heard men, that the world calls intelligent, say that I would not have known it to be a fact if I had not been told so. We have heard that remark repeatedly, and they do not realize that if all the world told them that white was black it would not change the color one particle, and if all mankind say that twice two is four that does not make it so. It is only true in the world of belief and as soon as we have awakened to the truth, on the divine plain, we will know, without figuring, and all figures will pass away and be forgotten, because there will be no need of the same; figures are only useful on this plain of consciousness to figure out things a little better for ourselves than we do for our fellowmen.

We are all selfish, whether we believe it or not, and in the world we can make people believe that we know what we only believe, but when we know we will know that all knows all, and that we are no better than the worst, and no worse than the best, and we cannot say to one that is wrong or that is right; for all will be right, and they

will know it and not believe the same. How can there be any wrong, when we are created in the image and likeness of all things, combined in oneness. The old saying that the older we get the less we know, is about as near the truth as we can get to, as long as we are in the world of belief, and believe things are, because we were told so, by men and women, that only believe, because they were told so, it is almost too ridiculous to entertain for a moment, but that is what the whole world is made up of, for they call this by one name, and that by some other name, and they do not realize that all men and women can call red yellow, for all time, and it does not change the color, but we get so used to call it by a certain name that we grow into the likeness of the same, and we believe it, and never question the same, because everybody calls it yellow, we take it for granted, and we believe that it is yellow, and it is red all the time; it does not change the color, it only changes our belief in the same; for you can teach men and women to believe almost anything if you will persevere. You can call the kettle a pot until they will believe it to be a pot, and it is a kettle all the time.

Now, for instance, men and women have been taught that God would forgive them for ages of time, and they believe the same, without question, but that does not make it so, because God is oneness, and when we are oneness we will possess all within all; therefore we will have nothing to forgive, and have no condemnation in all of our consciousness. So what is belief anyway. It is only man's thoughts, to give us the experience, to awaken the truth from within, then we will know that

we are oneness, and need no God to forgive us, because there is nothing outside of oneness to forgive, and it will be impossible for us to condemn anyone, because oneness knows no condemnation, for it is not under the law of condemnation, so you will see what ridiculous things that men and women can be taught to believe.

If you are in the minds of men and women, some great divine as they call some men, or some great college professor, or any one that you can make people believe knows more than they, they will believe that black is white if these people will tell them it is a fact. Remember we say great men, when we know (individually) that all mankind was created in the image and likeness of all things that are, and we call it God, for the short way of expressing all in oneness, and there is none great and none small and none high and none low, and none good, and none bad, and that none are better or worse than all, and that no one knows more than another, for they are all created alike, and when you have awakened to this plain of consciousness, you will know what Christ meant, when he said that I and my father are one, and if you have seen me you also have seen the father, and all the difference between you and the Christ is that he is conscious of some things that we are not, for he knew the law, and followed the law, instead of believing what men and women said, for all in God's whole universe contains all that all contains, and when we know enough to look within for all things and all knowledge we will know that oneness sustains itself by doing and giving to all that can receive, and that there is none great, while another is small, and none good, and none bad, but all

one universal whole, and that no one can do anything of himself, but the father through him, as the Christ of old said, and it is true, not because Christ said it, but because it is the law of absolute justice to all, and cannot be otherwise, for all things in God's whole universe work together for the good of the whole, and nothing else would make complete harmony, which alone is the kingdom of heaven, that Christ said was within you, for within means the individual consciousness which God created in oneness, which knows all things, and never made a mistake, so that it would not need a God to forgive them, because they possess all that God does; therefore if they need forgiveness, God must also need the same, and if they could condemn any man after they had become oneness, God could condemn, and as there is no condemnation in oneness, God or man cannot condemn, because they are oneness, but it is up to men and women to forgive all, and by the law that they forgive, they are forgiven, and no other law, because there is only one law in the whole universe, but we believe that there are many.

Now there is only one law in God's whole universe, and that law is attraction, so you will see that you attract everything that you need unto yourself, and if you need punishment to awaken some truth in your own consciousness, you will try to do a mean thing to someone else and attract the same unto yourself, so you will see that everything that you try to do, to all mankind, you have done it unto yourself, that brings you to the words of Christ again, when he said just as you have done it unto one of the least of these, my brethren, you have done it



unto me, and me means the individual consciousness that we call Christ, because it knows and the human or personal consciousness we call Jesus, because it only believes and represents the world of belief, and as Christ represents the divine, Jesus contains all that the world of belief does, and Christ or the individual which is divine contains all that God's whole universe does; therefore you will see in the two combined the unity or oneness of all things, combined in one being, that we call God, just for the short way of expressing all things in oneness.

We wish to show the reader that the Christ consciousness vibrates, just in accordance with the unfoldment of the same, for all life is in the Christ consciousness, and only vibrates to the extent of the consciousness of the life that has been unfolded from within, and that the Jesus or personal does not vibrate, because there is no life to vibrate in the same, all life, love, liberty and intelligence belong to the divine consciousness that we call the individual. You may call it Christ or whatever you like, it will not change the vibration of the same, for it will vibrate by one name just the same as by any other, so call it what you may, the truth remains the same by one name as by another, but belief or man's thoughts does not vibrate, because they do not endure forever, they only appear to be real to us as long as we need the self-afflicted punishment that belief alone can give, to awaken the consciousness of the truth of oneness from within, and as soon as it has accomplished that for which it was created, it will pass away, and be forgotten, because it never was, it only appeared to be, for it never



had any being in the realm of reality, for if it had it could not pass away and be forgotten, the simple fact of it passing away and being forgotten is proof that we never knew the same, we only believed it, because we were told so, for if we knew it to be a fact we could not have forgotten the same, for no one ever can forget anything that he knows, but will forget all that he ever believed, because belief was only human and passes away, and knowledge is divine and endures forever; therefore you can plainly see that belief cannot vibrate, because there is no life in the same, we only believe there is, because we move, walk and work and consume ourselves in so doing, and the simple fact of belief being self-consuming is proof positive that it does not vibrate, because all that vibrates is life, and as everlasting and as unchangeable as the God that gave the same and cannot be taken, after once awakened by God himself, and what God cannot do to our brother man we should have sense enough not to try to do.

When Christ said I am in the world but not of the world he uttered a great truth, but as long as you believe that Jesus was God you cannot understand what the master meant, because Jesus was of the world, and Christ was God, Jesus represents the world of belief, and Christ the universe of knowledge, and there is the two consciousness in all mankind, but men and women are not conscious of the same, and the lack of that consciousness causes them to have all the pains and aches, and trials and tribulations that the flesh is heir to, for the Christ consciousness in them, being unconscious of its oneness with the Father, in seeking expression of the same,

causes us all of the pains and aches of the body, to let us know that it was out of harmony with itself, so that we will have a chance to right the same, and without those pains and aches our bodies would be consumed, and we would not understand any cause for the same, and if we did not have the trials and tribulations of the world we would not get any experience to awaken the truth of our oneness with the father, which represents all things that are, and not anything that only appears to be, in the world of belief, and when we understand these things, and we will only be made to understand by experience, and when we have afflicted enough self-made punishment, which is the only way to make us understand anything real, we also will know that the Christ, or individual consciousness, is in the world, but not of the world, and we will never know until we have, through the trials and tribulations of the flesh, which is only belief, to give us the experience that nothing else can give, to bring us to the knowledge of ourselves, so that we two will know that the individual, or Christ consciousness in us is in the world, but not of the world, will we ever know the real meaning of the Master's words, for experience is the only teacher, and when we know these things, we will also know that everything true and lasting is a free gift of the God of oneness, and that no man can do anything of himself, that is true and lasting, until he has been made conscious of his oneness with the Father by the experiences of the world of belief, and no other way, and then he will know that there is only one law, and one life, and one purpose, and he will have gained the

intelligence to use the same, for the benefit of the whole, and cannot use the law for self-aggrandizement, because the law vibrates with al life, and all life vibrates with the intelligence that has been gained through the self-afflicted punishment in trying to do for ourselves and everything that we try to do, separate from the whole, to make ourselves great in the eyes of men and women, will afflict self-created punishment until we know by experience that one is no better than another, and we can believe that we are better than our brother man, or that we know more than our brother man, for all time, but that will not make it so, for we only believe it, and as long as we believe we will stay in time, and we believe that it is real, and that God caused the rain to fall on the just and the unjust, not realizing that if we were what we believed, that we were we would not be in time, for time is only belief, to awaken from within us, the consciousness of our oneness with the Father, and when we have become at onement with all things, that are real, and only belong to oneness, we would vibrate on the plain that we belonged on, and not be on the plain of belief, that does not vibrate. It matters not what you believe you are, or what you can make other men and women believe that you are, but what you are. You can go on believing that God will do for you what He has not done for all, through all time, and that does not make it so, for God is no respecter of persons; He gave you all that He possessed long before the world of belief was, and what He gave you He gave to all mankind, and you will know that, when you know what

Christ meant when He said that before Abraham I was, for He always was; in the true sense of the word, all things are one age, because they all come from oneness, and in that sense alone they are all one age. They are all one in law, all one in life, all one in purpose, all one in intelligence, and all one in liberty, and there could not be harmony in any other way, because oneness has no one to say to it that this is right, and that is wrong, this is mine, and that is yours, this is good and that is bad, for in oneness all possess all of the goodness that all possess, and all possess all the badness that all possess, and if one is wrong, all is wrong, and if one is right all is right; therefore there is no place in all of oneness for discord, because what is right for one is right for all, and what is good for one is good for all; therefore, when all is in all, and all for all, all will vibrate on one vibration; then all will know all about all, and that alone causes all harmony, for in the world of belief everybody hides everything from everybody else, and no one knows anything about anybody else, because it is each one for himself, or herself, and as the old saying goes, the devil for all; now, when we know what the devil, in that sense, means, we will not be shocked by the expression, but try to remedy the same. Everybody for himself and the devil for all means that when each one is trying to do for himself instead of for all, it is all discord, or evil, call it what you may, it remains just the same, and the more we believe what someone else tells us is true, the longer we will remain in the realm of belief. All belief is true to him that only believes. For instance, we are



told that is a chair, and we believe it, and it is true in the plain of belief only, because everybody calls it a chair, and if everybody called it a mule, we would believe it just the same, and it would be true to us in the world of belief, only to give us the experience that we need to make us know that; we only called it by some name to distinguish it from something else that we called by some other name, and it matters not by what name you call the same, it only exists in our separate consciousness to give us an experience that we need to awaken the truth, that will endure forever, and when that has been accomplished, it will consume itself and pass away, because there is no further use for the same, and we cease to believe because we know, and as soon as we cease to believe it, because we were told so, it has nothing to feed on, and therefore must feed on itself until it consumes itself and passes away and is forgotten.

Now, anything that can be forgotten never was in the realm of reality, for if it was, we could not have forgotten the same, because we were created in the image and likeness of all things that are, and when we contain all in oneness, there can be nothing else; therefore it is not; it only appears to be, in the realm of belief, and that is why it can pass away, and be forgotten, for everything that has a being in the oneness of yourself, and you would have to forget self to forget anything that is, for all is God, and God is yourself, when thoroughly awakened, for you vibrate in the onenes of all, and in all.



If you wish to understand what we mean by vibration, you will see when you throw a stone in a pool of water, it will vibrate from where the stone fell until it vibrates over the whole, but each vibration gets less and less distinct, because it is on a physical plain, and consumes itself in its own exertion, to sustain the vibration; but you must reverse that if you wish to get the truth, or in other words, God's vibration, for all that vibrates for the benefit of all sustains itself, and increases its vibration by giving to all that can receive. Now, we say all that can receive. You may think that all can receive, but that is only our worldly way of looking at spiritual things. We can only receive of the divine, when we have had self-afflicted punishment enough to awaken the divine consciousness from within, for spiritual things can only be received through the individual consciousness, which must first be awakened to receive the same. You can understand a cat better than you can spiritual things with your head, for your head is only human, and all selfish, and is to look after the body and nothing else; therefore, no one's thoughts are any use to anybody else, for every human thought is for self, and for self alone. We know that you will not believe it, but it remains true, just the same.

We do not ask you to believe us, because the more you believe the less chance you have of knowing, and everything that you believe will punish you until you will cease to believe, of your own accord, because you only believe things that you need to believe, for each belief or act has its own penalty or reward attached to the same, and you believe and act in accord to the self-

afflicted punishment that you need to awaken the truth that will bring you to the knowledge of yourself, and what you believe at the present moment is better for you than to know without the experience to awaken the truth within you, and the Father knew this when He created you in the image and likeness of himself, but left you unconscious of the same, because he knew that when you had awakened the consciousness from within by your own experience, that you would know for yourself, and could not forget the same; therefore, God cannot do for any man what he can do for himself; for if God could do for you what you could do for yourself, it would be only belief to you, and of no lasting duration, for everything that is easy got is easy to get rid of, and the old saying, "Easy got, easier got rid of," is true in all realms, for no one knows the value of anything until he has earned it; and if you wish to ruin a boy, give him what somebody else has earned before he has earned for himself, by experience, and you might better burn it than give it to one that has had no experience to know how to use the same, and God knew this, because it is the law of nature; therefore, God is to man what the giant oak is to the acorn. The acorn possesses the oak tree in all of its perfection, but it is unconscious of the same, and man possesses all that God created, but is unconscious of the same, and must awaken the truth from within, by experience, to bring out the consciousness of the divine origin of the same, and to be eternal, and everlasting cannot be accomplished in any other way, for experience is the only teacher that can teach anybody anything that they will not forget in

all the endless ages, because experience is the only teacher of absolute knowledge, and all vibrates on the plain of oneness.

Now, you can go to college, and they will teach you all things in connection with the world of belief. They will teach you how to figure so that you can figure out your own way, and make all things come out on your side of the ledger. They will teach you to be learned in the law of our land, and interpret the same for their own benefit, for no one knows the laws of our land, because we need a different law for every man, woman or child that was ever born. If you wish to be just, because each one is of a different degree of sensitiveness; therefore, no law that man can devise would mete out justice to all, and we care not what you try to teach, you can only teach what you believe to be true, but that does not make it so, and when you come to sum it all up they can only teach you what will give you the easiest possible time in the world of belief, and when you added them all together, you will find it is an easy way to try and best your fellow-man, and in trying to do someone else you have done yourself, because there is a law that we call God, behind all things that is absolutely just to all, and whatsoever you sow, you will also reap, and the Master's words come in here, when He said, "Just as you have done it unto one of the least of these, My brethren, you have done it unto Me." And remember, he said that I and My Father, are one, and ye are My brethren; therefore, everything that you try to do to all mankind you have done it unto yourself; so college education is good for this world, because it gives

you a much easier time in the world of belief; but as this world is only time, and there is all eternity before us, methinks the quicker you get the experience that will awaken the truth from within, the quicker you will cease to believe, because experience teaches us to know, and to know is life, and to believe is death.

When you remember Christ said that He did not come to give life, but to give it more abundantly, he did not come to give peace, but with a sword. Now, all thoughts vibrate just in accordance as they possess life, and they possess life just in accordance to the unselfishness of the same, and as each thought vibrates on its own plain, and vibrates in accordance to the unselfishness of itself, you will see that the more life we possess, the more unselfish the thoughts that we feed, clothe, and entertain, and the higher the vibration, and as selfishness has no life, it has no vibration; therefore, if we would have life more abundantly we must entertain only unselfish thoughts, and the more unselfish, the easier to cease to believe or entertain selfish thoughts, and the only way to attract unselfish thoughts is to be kind to all, all of the time; not kind to you and yours, for that is the height of selfishness. . Anybody can be kind to their own, when they expect to receive something in return, but true kindness is universal, and to be kind on this plain, to all, is to love all, on the plain of life, or oneness, and then you can love your neighbor as yourself, because, when you are kind to all on this plain you will be just to all, on the next plain, and love and justice being one and the same thing, you can be just as just to your enemy as to yourself; therefore, when



Christ said, "Love your enemies as yourself," He did not say anything that was hard to do, for if you are just to yourself you will be just to all, because love and justice are the same.

As each thought vibrates just in accordance to the unselfishness thereof, the more unselfish the higher the vibration, and the finer it becomes. Now that word finer is a word that is hard to define what we mean by the same, for it does not express what we try to convey to the reader, but we can find no word that will express our meaning any better than the word that we use, for when we say finer we mean more spiritual, or, in other words, more pure, or less selfish, or more united, because it is growing nearer the oneness of all life. So you will see the difficulties that we labor under in trying to express with words, which are only man-made, to convey our worldly thoughts from one to another, and they have no real meaning when we try to express things on the universal plain, where each one knows, and knows that he knows all that all knows, without any words to express the same, because the truly unselfish plain is oneness, and as each one knows everyone for what they are, and not what they believe they are, or what they can make other people believe that they are, and each one knows all about all, that is what makes complete harmony, or oneness, and nothing short of everybody knowing all about everybody else could create complete oneness, or harmony, which is, in other words, the kingdom of heaven that Christ said was within you. Therefore, within means the whole universe of God, and has no limitations, without being limited by our own



selfishness, and that is what we are up against when we try to express unselfishness with selfish words. We cannot convey what we truly mean until the consciousness of real life has been awakened within the reader to understand what we try to convey to the minds of men and women, which are all selfish, and only to look after their bodies, and of no other use, only to, in the world, but to try and beat their fellow-man with; and the more we try to get the best of our brother man, the more punishment we afflict upon ourselves, for what we sow we will also reap, because there is a law that is absolutely just behind all that one man can do to another, and if one could really harm another he would be more powerful than the law that we call God, and take the reins of justice out of the Father's hands, and run the chariot himself, and immediately take the place of the so-called God.

We know that men and women believe that they can harm one another, and punish one another, and beat one another, and about all the ordinary thoughts of men and women are to get the best of someone else, or get the best of someone, before they can get the best of them, not realizing that the law that we call God is absolutely just to all, and at all times, and in all places, and under all circumstances, because it is the law of attraction, and everything that any or all mankind try to do to their fellow-man, they attract the same to themselves, and still they believe otherwise; but thanks be to God that does not make it so, for all of the belief of all the men and women in the world could not change the law one tittle, and as soon as one person can harm

another in any way, let it be ever so small, God would immediately cease to be God, because men and women would be greater than the law of absolute justice, which is divine.

Men and women do many things that appear to be ridiculous, but if there is one thing more ridiculous than another it would be for one of God's creations taking the place of the Creator; and if one could do the least harm to another he immediately becomes God, and that is utterly impossible, and unthinkable to anybody that thinks at all. We have tried to show you that you could not harm anybody but yourself; neither can you do any good to anyone but yourself. The only way for one to help another is to be kind to all, and true to all, and forgive all, and remember Christ said to forgive seventy-seven times seven, and to us that means all time, or forever; and the person that is kind to all, all of the time, and true to all, all the time, and forgives all, for all time; now, you cannot be kind to all, all of the time unless you have got the experience that has taught you to be kind, because you could not be unkind, and the experience to make you true, all the time, for you could not be anything else, because it had become natural to you, and you have had the experience that has taught you, that as long as you were under the law of condemnation, you will condemn your brother man, not because he had done any wrong, but because you have done that which you condemn in yourself, and needed the self-afflicted punishment that the belief in your brother's guilt could alone have given you, because you looked without and saw the reflection of yourself from within, and believed

it was your fellow-man, when it was yourself all the time, and you only believed that it was him, and when you have received that experience, through your own belief, you will forgive all mankind, and by that law you will be forgiven, and no other law, because you are the law, and the law was a free gift of God, or oneness, to make you true and kind to all, and to forgive all mankind, and in this way you have received forgiveness from the God within you, because you have made Him conscious to the extent of your own acts, and raise your vibrations to vibrate on the plain of your own acts, and by so doing you have become a little purer; that means a little nearer oneness, and as you are all one in life, one in law, and in purpose, and one in intelligence, through your own experience, you have gained the intelligence to make you kinder, truer and more forgiving, which makes you rise in vibration, of your own purity; therefore, you have benefited all, because you cannot rise in vibration without rising all, and as no one can help himself without helping all, neither can he lower self without lowering all, because we are all one in all things, and we vibrate that much nearer oneness.

So, when we learn through experience that we can only help ourselves by helping others, and we can only hurt others by hurting ourselves, for when we rise, all rise with us, and when we fall, all fall with us. Now, that does not appear to be true, but it is truth all the same, for when we say true, we only mean what we believe, because we were told so, and what everybody calls a thing, that is true on this plain of consciousness; but when we have, through the experience of this plain,

risen to another plain, what we called things on the plain that we were on yesterday has passed away, and we have forgotten that they ever existed; therefore, they were not the truth, although we believed that they were true yesterday.

Christ said that flesh and blood cannot enter the kingdom of heaven, and what is flesh and blood? It is not life, because it does not vibrate, and is self-consuming; therefore, could not enter the kingdom of heaven, for everything that belongs to the kingdom is in the image and likeness of the same, and, as you see, all physical vibrations consume themselves in the exertion, or energy, to cause the same; you have to reverse the physical to get the spiritual of the same, and as the physical consumes itself, in trying to sustain itself, the spiritual only increases by its giving to others, and the more it gives the more it has, or in other words, by its giving it increases its greatness; so you will see that if we wish to make our bodies grow into the image and likeness of life we must feed, clothe, and entertain live thoughts instead of dead ones, and as all selfish thoughts are dead, because they are separated from the whole, for separation of the male and female is all belief, and as long as we believe that we are men and women, it is true to us, and will be true until we have had the experience that will teach us that all is oneness, and that we only believe that we are separated to give us the experience that we need to reunite us in oneness, because, out of oneness all things come, and unto oneness all will return, but not until we have had sufficient experience to teach us that we could not do anything for ourselves, by



ourselves, because separation is all selfishness, and we look to another for what we already possess, and we depend on others, instead of ourselves, until we become so dependent that we cannot exist of ourselves. We look to this one and that one, and each one that we look to makes us more dependent to-day than yesterday, until we lay the body down, and give up the struggle, and they say he has died, when the truth was that he was dead already, for the day that he depends on man instead of God, he will surely die; therefore, the whole world is dead, because we all depend on one another of our fellow-men for what God has already done for us, and we look to our brother man to help us, when God gave you all that He hath He gave you all the life that He possessed, He gave you the whole law, and He gave you all liberty, and the one purpose of the universe, and the intelligence to use the same for the good of all, and still you look for what you already possess, to some man-made law, or some great men and women of the world, or to some college, or to someone that you only believe knows more than yourself, and by so doing you only punish yourself until you have awakened the consciousness of the truth from within, that you, and not only you, but all mankind, were created in the image and likeness of everything that is, and then you will know enough to look within for all things, and that it is the Father or the law, through you, that does the work, and that as long as you will look to someone else for what God, or the Father, gave all, and as long as you look outside for what is inside, you will not find it there; you will only believe that someone else needs to be pun-

ished for doing wrong, when it is only a reflection of yourself all the time, and you only believed it was your fellow-man.

Now, if you wish to raise your vibrations, you must think thoughts that vibrate, and that is live thoughts, instead of dead ones, and the more unselfish you become the easier it will be to be kind to all mankind; and how are you going to find out when you think unselfish thoughts? That is very easy to him that knows, but very hard to him that only believes, because he was told so, for all that comes from within is in the image and likeness of the God that gave the same, must be unselfish, for they endure forever, and all selfish things we see without, and they will all consume themselves, if you let them alone and do not feed the same, and they feed on you if you will entertain them; and so long as you look without, and believe what you see is real, and was created by the God of the universe, and is the act of somebody else, you will be feeding the same; they will exist because they feed, and are clothed, and kept in existence by the one that entertains them, and when there is no one to feed, clothe and entertain them, they will feed on themselves until they have been entirely consumed, and that is the duration of the same.

So if you wish to rise your vibration, be independent and depend on yourself for all things. When we say be independent, and depend on self, we do not mean to be pig-headed, and depend on your head, or outer self, but to depend on the inner self, that we call the individual because it was created in the image and likeness of all things; therefore is oneness. Now, to depend

on one's inner self makes you appear small to the world of belief, but great in the single eye of oneness, and when you depend on your individual consciousness, you will know, and not believe. To know is to know that there is only one teacher, and that is the unconscious God in you, and he alone can teach, through the realm of experience, but when He teaches you anything, you know it, and you cease to believe just in accordance as you have been taught the truth, through experience, and as each truth has its own vibration, you will vibrate that much faster to-day than you did yesterday; so each day try and awaken some truth from within, and each truth awakening is bringing you that much nearer oneness, and as your bodies are built up of the want of men and women, or the person, and all need is born of the life of the individual, or divine consciousness, you will see that as your need increases, your want diminishes, for as one becomes greater the other becomes smaller; therefore, let the need of the individual rule, and each day you will vibrate a little higher, because you are a little purer, and as you become purer, or finer, or more spiritual, it matters not what you call it, you are growing a little nearer the oneness of all things, and as the vibrations of the individual grow greater, with each thought awakened from within, you will know by this time that the body is growing less and less material, as you awaken to the spiritual, and as your individual consciousness possesses all within all, and the body being only the separated thought of belief, you will understand that as you grow into the likeness of life and feed, clothe and entertain only thoughts that vibrate on the

plain of oneness, and your bodies of belief, or separate-ness, has nothing to feed on, therefore they gradually grow into the image and likeness of the Creator, God, or oneness, and as each thought increases the vibration of the individual, because it is becoming purer and purer with each awakening, you will understand that the body, being only belief, must gradually sink itself in the oneness of the individual, or Christ consciousness, and when you reach this plain of vibration, you will know what Christ meant when He said that he that would save his life would lose it, but he that would sink his life in the oneness of the whole would save it, and by this you should know that everything that we try to do for self, we have our reward in the world of belief, because we make our fellow-man believe that we are something that we are not, and everything that we do for all mankind, we have done it unto ourselves. You will see that we used a little different wording to the Master, but the meaning is just the same, because the Christ consciousness is the individual consciousness. We only call it by a different name, but it remains just the same.

Now, we have tried to show you that the body of belief is swallowed up in the individual, when we are satisfied, through experience, to let the need rule, instead of the want, and as the body becomes more and more real it will grow less and less distinct to other bodies that only believe, and as each awakening is a little purer than the last, the body now becomes atonement with the individual, and you will fail to see the same, with dual eyes, because it has become one with the indi-



vidual, therefore cannot be seen through the dual eyes of selfishness. You will understand only when the consciousness has been awakened from within that all life is vibratory, and perfect life vibrates so rapidly that it ceases to vibrate, and is beyond the comprehension of men and women, because, when perfect life has been attained you have perfect vibration, and when you know, in one place, you know in all, for all is oneness; oneness knows all over the universe. For instance, if you touched it in one place it knows all over the whole universe. Now, you take a cat or a rat, or any other animal, and it knows, and no one knows how it knows; but you put a pail of corn any place you like and they know it is there; but you may put it where they cannot get the same, but you cannot put it outside of their knowing. And why? Because they are not as far from oneness as men and women, they say they are the greatest of God's handiwork, and the smartest man in the whole world does not know one-tenth part as much as the most ignorant of the animal kingdom; but they believe that they do, because they were told so.

We have taken cats twelve miles in a bag in the bottom of a wagon, and let them loose in a city, and we lived in the country, and we drove home, and the cat was sitting on the doorstep waiting to get in the house, and we know that a rat or a mouse knows enough to keep out of the way of men and women because men and women have caused them to be afraid, and as fear is a child of wrong-doing, the man or woman that never has done any wrong, does not know what fear is, but you will attract unto yourself everything that you fear.

and if you fear any disease, and keep on dwelling on the same, and be afraid of getting the same, you will attract it unto yourself.

Men and women will tell you that they were given the ruling of all of the animal kingdom, and all animals will run when they say come, and when men and women first learn to rule self, and then they can rule anything that self rules; but as long as they fear anything they have not overcome self yet, and as long as you have not got complete control over yourself, it is presumption on your part to try to rule anything else. First, take the beam out of your own eye and the mote has disappeared from your brother's eye. First, learn to rule self, and then it will be time enough to rule the animal kingdom, and as soon as you have been taught, by experience, how to rule self, you can rule everything that self rules, and you will say to the animal, come, and it will come, and you will say, go, and it will go, and there will be no animal that is afraid of you, because, when you rule yourself, your will and the divine will will be oneness, and you will be as harmless as God is harmless, and as fearless as God is fearless, because all things obey your will, because it is God's will, and as God's will and your will is oneness, and God's ways and your ways are one, and as God's thoughts and your thoughts are one, and as God knows no fear, neither can you fear, for you and God are one in all things; therefore, before you try to rule anything, first rule yourself, and the rest is easy, as easy as can be, and you must not expect to be master of anything until you are first master of self, and you will never be master of self until you have

subjected your will to the divine will, because there is only one God, and one law, and one will, and one liberty, and one purpose only, and when you know that you will have the one intelligence to use the same in accordance with the one law, and the one will, and the one purpose, and one liberty, which belongs to all mankind, and cannot be separated, but can be used by all, because all is oneness, and it is the simplicity of the law of oneness that makes it so hard for men and women to comprehend.

When we say all life is vibratory, and vibrates just in accordance with the harmony of all, for all that is, is life, and we only believe in death to bring us in harmony with life, or in other words, we believe in death, to afflict self-punishment enough to awaken the life from within, until we become atonement with all life; remember we say self-afflicted punishment, because there is nothing outside of yourself that can do you any harm in any way; you only believe that it can, and by believing the same, you punish yourself, and in no other way, for if everything that you did was not did unto yourself, you will see that God could not be just. If you thought your own kindness could do anybody else any good, only in so far as you attract the same unto yourself, the law that we call God would not be just, and when you have afflicted enough self-made punishment to awaken the truth of the oneness of all life from within your own consciousness, you will know that all acts have their own penalty or reward attached to the same, and we only do what we believe to be mean to our brother man, because

we need to pay the penalty attached to the same, to awaken something within us that has lain dormant for all time, and when once awakened we know, and do not believe that same thing again, because we do not need any more experience to awaken that one thing in our consciousness, because once awakened, so that we know, it becomes a part of ourselves, and cannot be forgotten through all the endless ages, for we only forget what we believe that we know, because we were told so, and did not have the experience to cause us to know. You will see that we only believed that we knew, because we were taught by somebody else, and only believed the same to be true, and when we have got the experience to awaken the truth, we know that all that can be taught, from one to another, is only belief, and must be forgotten as soon as we have had the experience to know, for all that we know, all knows; therefore, it vibrates forever and ever, and cannot be forgotten or pass away because it is life, and God Himself cannot take life, or even change life, for He is the Giver of the same, and what God cannot do we ought to have sense enough to not to try to do, for when once a live vibration is set in motion, it is forever and forever. We say set in motion when we know that all life vibrates from everlasting to everlasting, and cannot end, or begin, but we have not got in the vibrations, as long as we believe, and do not know, all knowledge being universal and atonement with all, vibrates just in accordance with the amount of harmony that we all possess, and when we say vibrate, we cannot make you understand what we mean with your head, for your head only believes, therefore is not on



the vibratory plain, because there is no life in belief, and for that reason it makes no difference what you believe, as you only believe in accordance to the experience that you need to afflict self-made punishment enough to make you know that all the belief in the whole world would not make one truth, no matter how small the truth was; so you can believe what you like about the writer, and it does not harm him, for if you believe that he is ignorant, it is your own ignorance that had to attract the thought to yourself, and you only believed it was our ignorance, when the truth is it is only a reflection of your inner consciousness, and you only believed it was us, so that it could give you the experience that you needed to awaken the truth within your own consciousness, that you know that all the errors, or supposed evil, that you see in all, is only attracted to you by your own discord from within, and when you have purified your own consciousness through the experiences that belief alone can give you, you will know that, instead of being mean to me, you have given yourself another experience that you needed, and you could not stir up any mud in us unless the mud was already there, and if there was mud in us we needed it stirred up, so we also could get rid of the same; so, instead of doing us any harm, you have actually done us good, for what is good for one is good for all, in that sense, and when you have helped yourself you have helped all, because all life, love, and law is oneness, and no one can benefit one without benefitting all, to the extent of the act; so do not try to do anybody, because you are the only one on earth or in heaven that you can harm, or do any good to.

only indirectly, as each one does for himself whatever he tries to do for anyone else; therefore, it comes back to the words of the Master, Christ, when He said that just as you have done it unto one of the least of these, My brethren, you have done it unto Me." So never try to get away from your own sowing, because, as truly as you exist, what you sow, you will also reap.

How long will men and women believe that God gave them the brains to use for the benefit of their fellow-men and women? Just think of a God of life, a God of love, a God of peace, a God of harmony, a God of liberty, and, above all, a God of intelligence, creating men and women, for everything that God created is in the image and likeness of Himself, because he could not have anything else to create us out of, if He created us at all; and if you can show me one attribute of the so-called God in any of the so-called men and women that the world ever knew, the writer would forever hold his peace; for of all the so-called mean things that the so-called devil has been charged with doing, is not a patch on the mean things that men and women believe they do to their fellow-men and women, and man's inhumanity to man has got the so-called devil beat ten ways, and if what men and women believed was true, we would rather take chances with his Satanic Majesty than the so-called God that created the men and women of the world, and we mean those that believe that they are good, and the children of the living God, when they cannot conceive of a being mean enough to own to the creating of the same, and the writer is not condemning them or finding fault with any of them, because they

are their own creators, because you could not find, in all of God's universe anything bad enough to own the same; therefore we know that, personally speaking, they are their own creators, and they have got to be their own saviours, and all that they mete out to all mankind they have meted out the same to themselves, and afflicted all the punishment that they believed that they were giving to their fellow-man, unto themselves; therefore, we only have to do right ourselves to them, regardless of what they believe that they are doing unto us, because they are living their own lives, and getting their own experience, their own way, just as we have had to get our own; therefore, they cannot give anybody their experience, neither can they profit by ours, for if we give them our experiences, and they believed us, they would not know the same; they would only believe it, because they were told so, and that would not cause them to know, no matter what confidence they had in us or our veracity, for speaking the truth, for truth cannot be imparted from one to another, but must be gained by experience, the only teacher, and all that one can do for another is to keep them from being burnt quite so bad as we were, to gain the same knowledge. We can teach them that the fire is hot, and will burn them, and they can believe us, and walk around the stove for forty years, and only believe that fire will burn, but some day they will touch it very carefully, and they will feel it through their consciousness, and know to-day what they only believed yesterday, because, when you say fire is hot, after they have had the experience they will feel the same through their own consciousness, and

know what they only believed for being taught for forty years. So you will realize that you can teach people to believe only, and you cannot teach anyone to know, for experience is the only teacher of anything that you cannot forget, because it is knowledge, and is eternal and without beginning of days or ending with time, but dwells through all eternity because it is divine, and as unchangeable as the God that gave the same; therefore, all things that are eternal are a free gift of God, or oneness, and cannot be taught or imparted from one to another, and if they could, they would cease to be the truth, and would be forgotten, because all that begins ends, and could not be of God, or oneness, because oneness itself means all in all, and from everlasting to everlasting.

When we say that man was his own creator, because there was nothing mean enough outside of himself to create such a person, we mean just what we say, for the person was created in the separate state of belief to give it the experience that would awaken the consciousness of the truth within; and when we say man we mean the man that God created in the image of himself, which is all peace and harmony, love, life and liberty, and with all the intelligence in the universe, but was unconscious of the same. Now, the reader must know that God created man in the image and likeness of all things, in oneness, and that man created men and women to give him the experience to awaken the consciousness of the truth from within, and that consciousness could not be awakened in any other way, except through the pains and aches, and the trials and tribula-



tions of the so-called personalities of flesh and blood, with the five senses, to afflict self-punishment enough to know, that the sense of feeling, and the sense of hearing, and the sense of smelling, and the sense of seeing, and the sense of tasting, which belong to the person entirely, and only sees, tastes, smells, and hears, and feels, to give us the punishment in the realm of belief, only to cause us to know, and to know is only to become conscious of our oneness with all life. You take the sense of feeling: you believe that this hurts because you need an experience to awaken your consciousness to know, but you only know as far as you have had the experience to awaken the same, and not as the one that believes he is saved, because he has been awakened to the fact that he needs to drink no more liquor, and he is saved from one temptation, and the liquor habit has no more temptation for him, and he believes he is saved, and his brother is lost, and he does not realize that he can tell as many lies to deceive his fellow-man as he could yesterday, and the other fellow, that does that for which he believes is wrong, he would punish him and make him cease getting the experience that he needs to awaken the truth within his own consciousness and make a better man of him. Now, if he was saved, as he believes he is, he would not condemn his fellow-man for anything, but would forgive him for all things that he does, that appear to be wrong to him, because if he was saved, and was a child of the living God, he would have the attributes of God, and as God does not condemn anybody for anything, and knows no forgiveness, He would be the same to his brother man, but the better he believes

that he is, the more he wants everybody to do what he believes is right, not realizing that each one needs a different experience to awaken the same truth in them.

Wherever we go we hear men and women praying for God to forgive them for all the mean things that they have done to their fellow-men, and they believe that He does, because they told him to, and they are happy in their belief of the same. Now, we want you to thoroughly understand that to feel that you are good does not make it so, because God has no feelings, and believing that this is wrong, because you hear other people say things, that does not please you, and you call the same swearing, but they only use the words to emphasize something that they are saying, in a perfectly harmless way, meaning the very best to the one that they are using these words to, that has shocked your ears, because you believe that they are wrong, and they would be to you, because you believe they are wrong; but you forget that it being wrong for you does not make it so to all, for what is good for one is bad for someone else, for he needs different experiences from that which you do, and all is only belief at best, for God has no senses to feel with, or taste, or smell with, for He does not need the same, for He knows without knowing how He knows, and He sees without eyes, and He does not know how He sees, and hears without ears, and He understands without any understanding, because He vibrates all over the universe at one and the same time; therefore, He needs none of these senses; they only belong to the person to give him the experience that he needs to cause him to know, and he will only know when he

has had the experience that has caused him to vibrate on the plain that knows.

The world has been trying to get perpetual motion for a long time, and that is the nearest to the vibrations that know that we can find. The difference when you vibrate, you vibrate all over at one and the same time, for when you know in one part of the universe, you know all over the same, because vibrations know no distances, and know no time, or space, because all time, distances and space have been annihilated. It is one of the things that when you know the same you will know that you cannot impart the knowledge to another. He has to get the experience to awaken the same in his own consciousness, because it is divine, and a free gift of God, or oneness, call it what you may, it makes no difference to the writer, because all names are only man-made, to communicate from one to another what we believe, but when we know, all knowledge vibrates from one to another without words, and we know that they do not travel, they are already there, because all knows all about all, and all is in all, and all is with all, and all possesses all, and all is all over, therefore does not have to travel; it is already there, because all is for all and in all.

The Master, or Christ, must have known that all life was one life, and vibrated in and through all, and with all, and for all, when He said, seek the truth and the truth would set you free. He knew that there was no freedom in the world of limitations, for what is freedom if there is any hindrance to anything? There could not be perfect freedom, for freedom knows no

limitations in any way; therefore, nothing short of all possessing all, and all knowing all, and all being all over, without the exertion of traveling, could be freedom, in the sense that Christ spoke, for any thing that has to travel consumes energy in so doing, and cannot be oneness, because oneness only gives and conserves all within all by giving to all that can receive the same, so that nothing that takes energy can be of God, because God, or goodness, or oneness, call it what you may, is everywhere at all times; therefore takes no energy to travel, because it does not have to travel to be anywhere that need calls the same, because it is already there. Remember that we do not ask you to believe us, because we know that as long as you believe you will never know, and we wish you to know; then you will agree with us, because you will understand as we understand, and do not forget that it is just as fatal to believe a college professor or a man with Rev. prefixed to his name as it is to believe a bootblack or a so-called vagrant; but we will take chances with the latter, not because we have not the greatest respect for the Rev. or professor, but we know that they have had a chance to believe what they have been taught to a much greater extent than the so-called vagrant. So you will see that all mankind is on one level with God, and the writer does not want you to believe him. He would rather you would know God, and not even believe him; but when you have had the experience that has awakened the consciousness of the truth from within you will know God, and not believe anybody or anything, because to believe is only another name for self-afflicted punishment to make you



know whether you will or not; you will not cease to afflict self-punishment until you do know, and as no one can punish you but yourself when you know, you will know that you only have yourself to fear in all the world and the universe also, and when you look in the glass you will see your only enemy, your only saviour, and your own devil, also your own God; therefore, fear not, because you only have your own meanness to contend with, and the sooner you learn this by experience the better for you, for you have got to gain this knowledge sooner or later by your own experience, and the only way that you can be taught the truth, and once learned always yours, because all that is learned by bitter experience belongs to you, because it is your inner self, which is divine, and knows all things when once awakened, and will not pass away or be forgotten in all the endless ages.



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